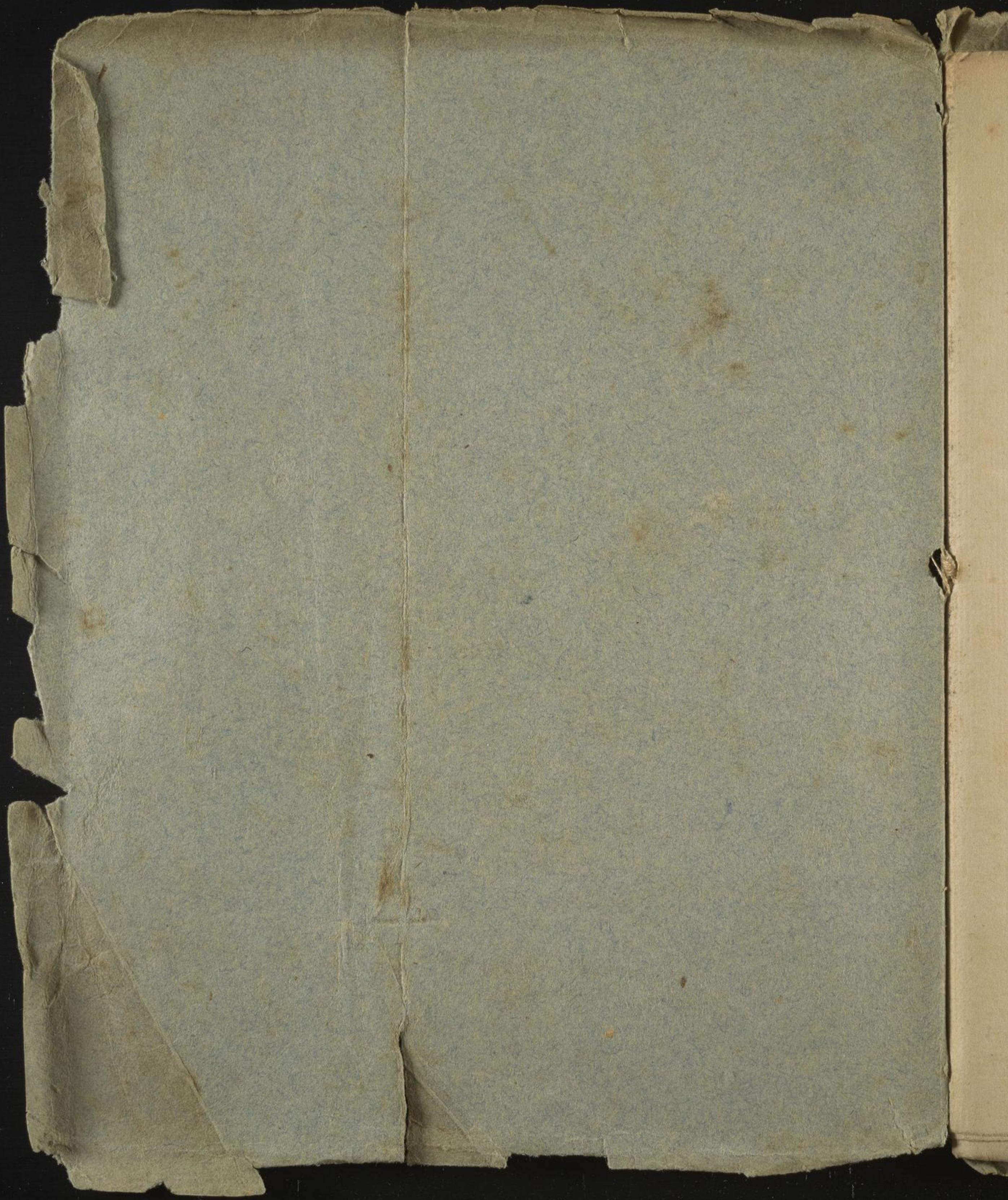


Yi 2
7400
F 3

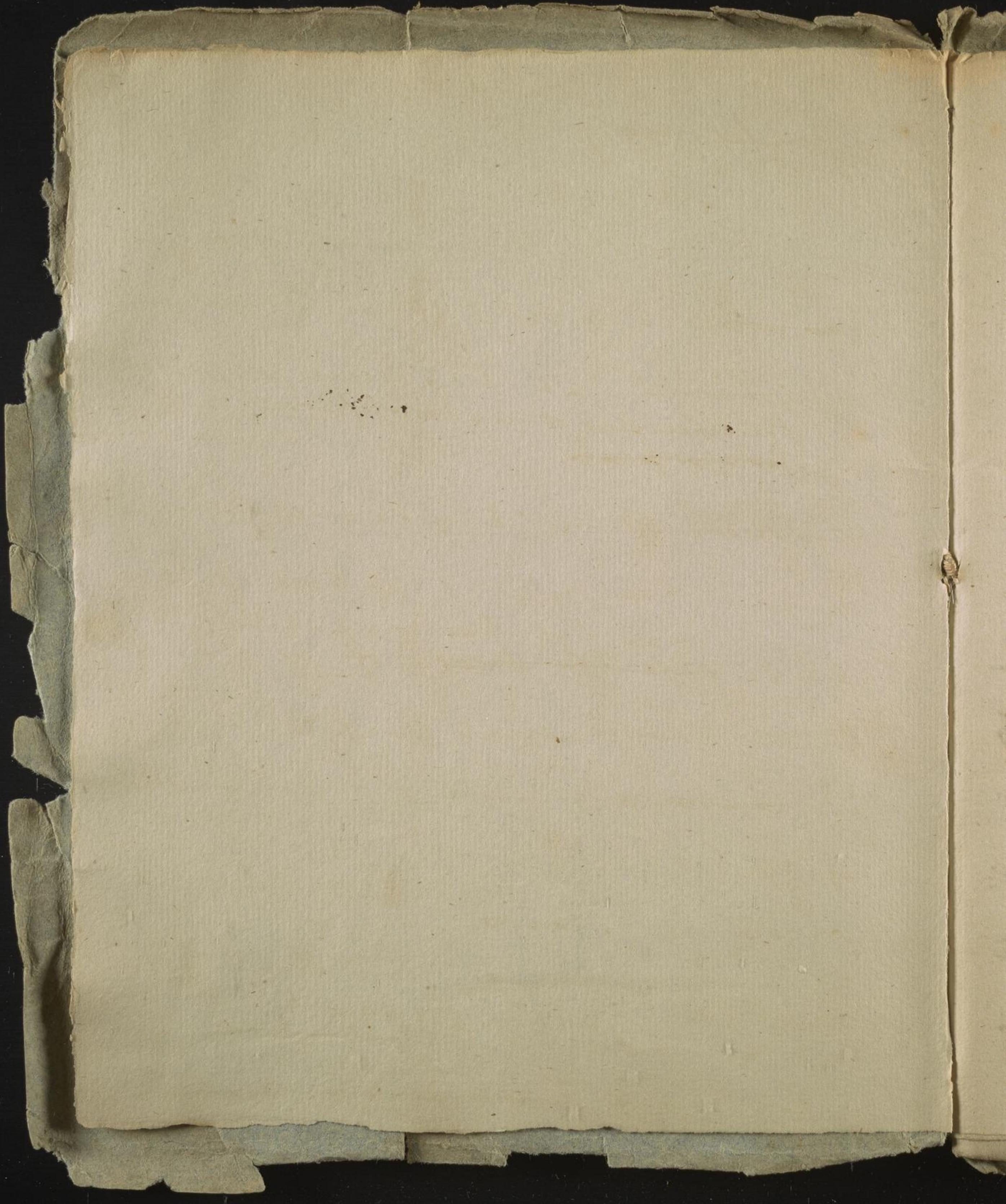
Introductory Lecture
on the
certainty of
medicine.

Delivered nov² 2nd 1795

& nov²⁸ th 1798



5



Gentlemen /

The uncertainty of medicine
~~has been~~ is a very common subject of
complaint. It has been propagated
by the enemies of our profession,
by ~~Philosophers~~, and in many instances
has been admitted by Physicians. The
design of the present lecture is to in-
quire ^{how far the complaint} into the truth of is founded in
truth, and to shew that it originates
in ~~ignorance~~ a want of a due conception
of the extent & usefulness of the science
of medicine. ~~and in~~

In speaking upon this subject
we are first led to ^{remark} ~~mention~~ that
immense ^{number of truths} ~~estimations~~ ~~wishes~~

of all the different states of
fever. I shall mention in this
place, ~~only~~^{but two} of them which
when left to themselves generally
~~often~~ prove fatal, but which in 99
cases of out an 100 yield to medi-
cine. These are the pleurisy - the
Dysentery & the ~~intermitting~~^{remitting} fever.

discovered & established
have been ~~made~~ⁱⁿ in all the collateral
branches of medicine, particularly
in Anatomy, Chemistry, Botany &
~~the~~ ¹ ~~the~~ ² ~~materia medica.~~ ~~This must be admit-~~

~~ted~~ But as the objections to the certain-
ty of medicine are aimed chiefly to
the limited state of our knowledge
exclusive of Surgery,
of the Art of healing & I shall con-
fine myself to a short detail of
the diseases in which medicine af-
fords certain & almost universal
relief. —

These are ~~Lives~~ ^V of all kinds ~~that~~
~~it was~~ ~~be said before~~ I know it well
be said here that ~~men~~ ~~men~~ are often
fatal. This ~~most~~ ~~won't~~ happen
while so many circumstances oppose

Disease ~~deadly~~^{fatal} in every case,
The universal and the scourge of
the reproach of medicine now "use the wood of
~~useless~~ ~~it embraces~~^{it} yields
~~deadly~~^{deadly} in every case to memory.

3

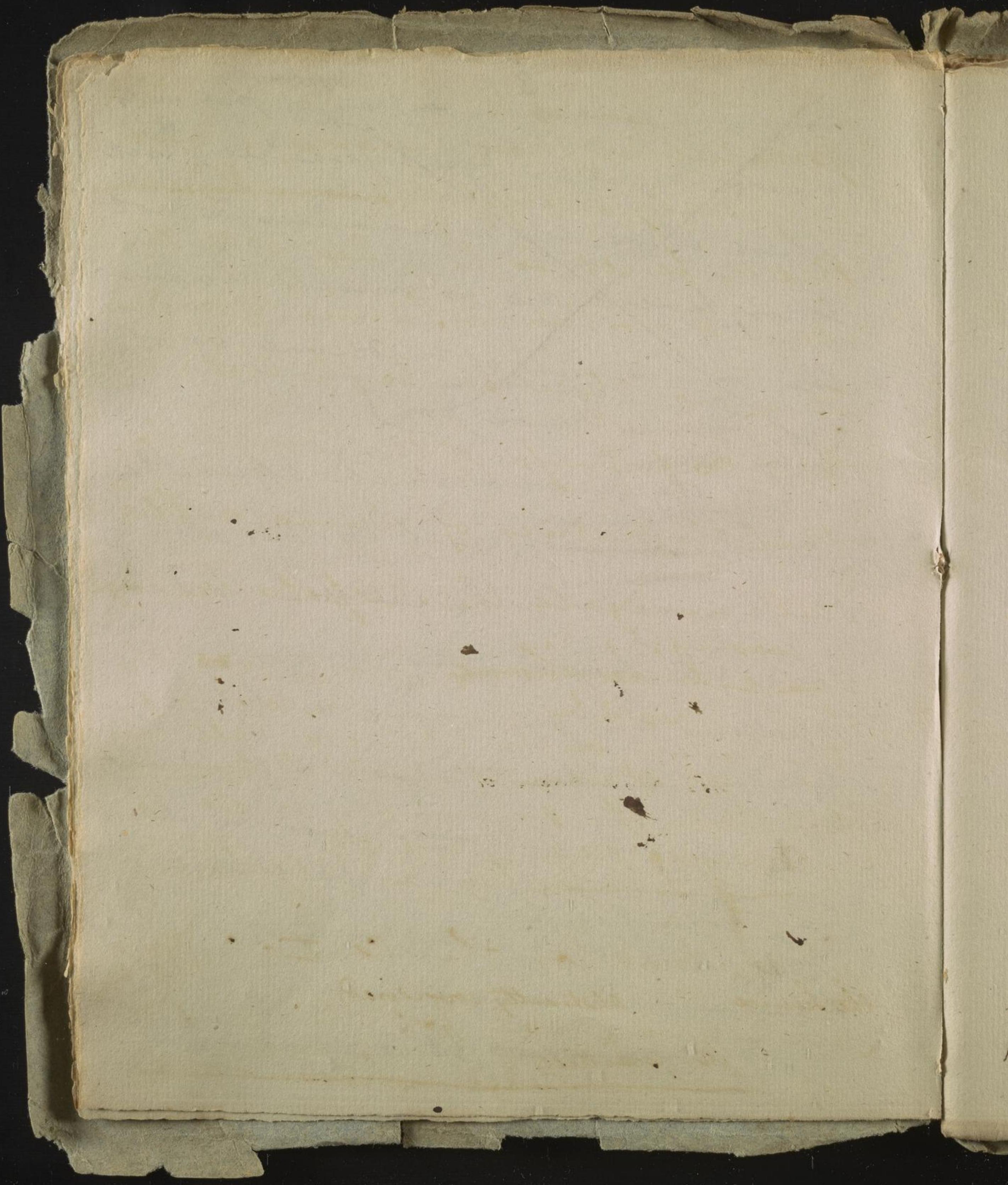
from the ignorance & fears ^{of poverty} of patients
oppose regular & just practice, but
when these circumstances do not
occur, fevers are as much under
the command of medicine as the
typhus or the small pox.

2 of the diseases which affect the
nervous ^{system} ~~diseases~~, madness, the Hysteria,
the Hippocrondriasis, and the lock'd
jaw, and several other convulsive
affections, are all more or less subject
to medicine when it is applied in their recent
State.

4 Cutaneous diseases yield in almost
every instance to the power of medicine.

3rd Hemorrhages &
Dropsies in every part of the body
have been ~~are~~ daily prevented, or cured.

~~The hand of God~~ It is true the



some of 4

practice in those diseases, is not uniformly successful. ~~some Physicians~~

But the fault so here lies with Physicians, & not in the Science of medicine.

It is no objection to the certainty and usefulness of the compass, that the natives of Kamtschatka still navigate their vessels by ~~by~~ coasting, ~~giving a deep house~~, nor does the ~~used by~~ in writing characters of the Chinese call in the advantages of Question, the summary mode of conveying ideas ~~means of~~ ^{means of} fixing sounds by ^a an alphabet.

I contend for the certainty of the science abstractly considered, ^{abstractly considered} Medicine, & not for the certainty of that knowledge ^{its practice} which of the

Indonesian Survey

5.

~~proficiency~~ as it ^{is} ~~examined by many~~
Physicians. Many things concur
to prevent the ~~advantages of the~~
~~discoveries which have~~ ^{been} made in
medicine from becoming generally
useful; such particularly as
the want of reading & observations
among Physicians, and an ~~indis-~~
~~unwillingness~~ ^{new and unpopular} ~~position to adopt~~, remedies which
~~are recommended by~~ ^{more} ~~introduced into persons~~
~~to whose sex it they are unwilling~~ ^{to do homage}. But this does
not militate against the certainty
of medicine, any more than

✓ The certainty of medicine is often limited by the want of fidelity or punctuality in patients in complying with the prescriptions of their physicians, & infidely ~~sometimes~~ ^{in sickly seasons} by the inability of physicians to visit their patients ~~at~~

those hours in which alone their prescriptions can be applied with success. — The mortality prevalence of error in medicine ~~in cities~~ ^{moreover} sometimes prevents ~~coasting~~ ^{of tea} affects the ~~influenza~~ & successful just & practice in a city or country, for as ~~men~~ ^{Physicians} of luminous minds often diffuse rays of

6

a man's shutting his eyes at noon day militates against the
the arguments in favor of the ex-
istence of light. — But ~~for~~^{again} the

It is said ~~that medicine by the~~
^{our profession}
enemies of ~~medicine~~, that surgery
more & therefore mischievous
is a certain ~~in the relief it affords~~
than medicine. This opinion is
general, but a little reflection
will shew that it is not just.

~~The objects of Surgery compared
with those of medicine are
in the ratio of one to twenty;~~
of course they differ very different is

knowledge into sick rooms which
they are not permitted to enter,
so Physicians of ~~dark~~^{a contrary character} minds often
spread their errors by means of their
patients ~~or pupils~~, into rooms,
where they defeat the best concerted
plans of cure, & thus lessen the
~~success & credit~~
~~apparent certainty~~ of medicine.

~~The mortality produced by all
these causes does not detract from
the certainty of medicine, for it be-
longs to the perfection of our science
to predict death from the neglect of
proper remedies applied in time
so much as it fails to cure diseases! —~~

Consultations are a further source

the issue of amputations or cutting
for the stone, to inoculations for
the small pox? & how far are
subject to the discans which ren-
der the former operations necessary
to save life? whereas the small
pox affects the whole human
race, & according to some writers
destroys a 6th part of all who are
sick'd with it in the natural
way. But Surgery is not an
independant Art. It borrows
much of its certainty & useful-
ness from medicine, for how

our profession.

of the uncertainty of ~~medicine~~ The boldness in practice which is inspired
by the union of reason and experience,
is often frustrated by the mechanical
formalities of an old, and or by the
timidity ~~or~~ teaching of a young physician,
by which means medicine is often rob:
bed of its merited & well earned honors.
But there, frequently two, or more methods
of curing the same disease. now in
consultations between physicians who
have been in the habit of curing the
same disease by different remedies, no
fixed plan of cure is adopted, & the patient
dies, under a half way practice between
two methods, either of which might
have cured him, had it been pursued

I believe, Diet
particularly from [&] Bark, wine
and Opium.

I have said that the uncertainty
of medicine has sometimes been
admitted by Physicians. It may
be useful in this place to inquire
into the causes of this seeming
caution in the members of our
profession. It appears to originate
in Indolence, or a disposition too
torpid to enquire into the extent
and certainty of the principles
of medicine. ~~The body in this~~
~~case encroaches upon the~~

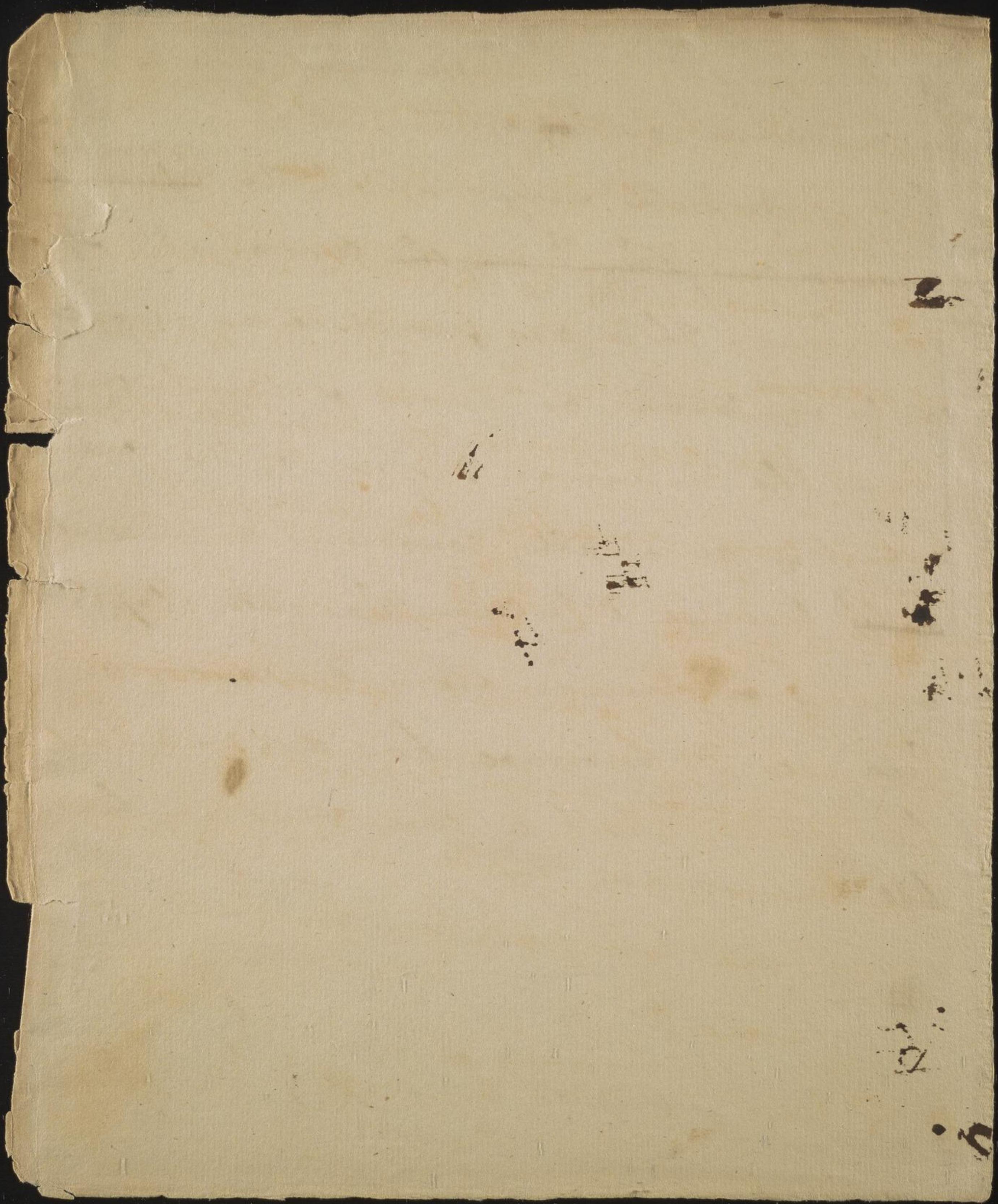
to its full extent. The mortality of
diseases, produced by all these causes,
does not detract from the certainty
of medicine, for it belongs to the
perfection of our science, to predict
death with certainty from the
neglect, or misapplication of remedies,
as much it does to cure diseases.

It has been said that there is
no certainty in the operation of
medicines. This assertion is founded
upon a superficial view of the
power of the medicines, & an ignorance
of the laws of the Animal Economy.

- I grant that ~~some~~ Ipecacuanha
will not always excite a vomiting,
nor ^{universally} Salap, discharge the contents of the

P: 9

2^d A superstition respecting for
in medicine, and ~~for~~ eminent Physicians
has contributed very much to ~~prevent~~
~~profess a confidence in~~ the certainty of
medicines. There are few diseases more
easily explained, or more certainly cured,
than the internal Dryness of the Brain
but it is generally considered as incurable,
only because Dr Cullen has not clasped it
among inflammatory diseases, and
because Dr Monroe has declared that
he never cured a case of it in his
life. —



mind, & abstracts from it all
its natural activity). ~~for~~

3rd Incapacity is another source
of scepticism in medicine. men
deny the existence of truths which
they are unable to comprehend.

4th Envy in the ~~4th~~<sup>3rd place shuts the
believing in the
mind up against ~~over~~^{the} the truths
certainty
of medicine, more especially when
discoveries are made in it by persons
who are competitors for business.
or fame.</sup>

5th Vanity has a large share of
influence in disposing Physicians

bowels, but this does not invalidate
the certainty of their characters
of medicines, ~~for~~^{but if} we are able to
account for the failure of their
~~till in all cases that~~ ^{refute} operation, ~~is all~~ ^{so} we destroy the
objection to the ~~the~~ certainty of
their characters as medicines. We
know that ~~an~~ ^{now} inflammation, ^{and} or
congestion in the brain impart
a torpor to the Stomach & alimentary
canal, and this knowledge consti-
tutes a part of the certainty of
medicine for which I am contending.

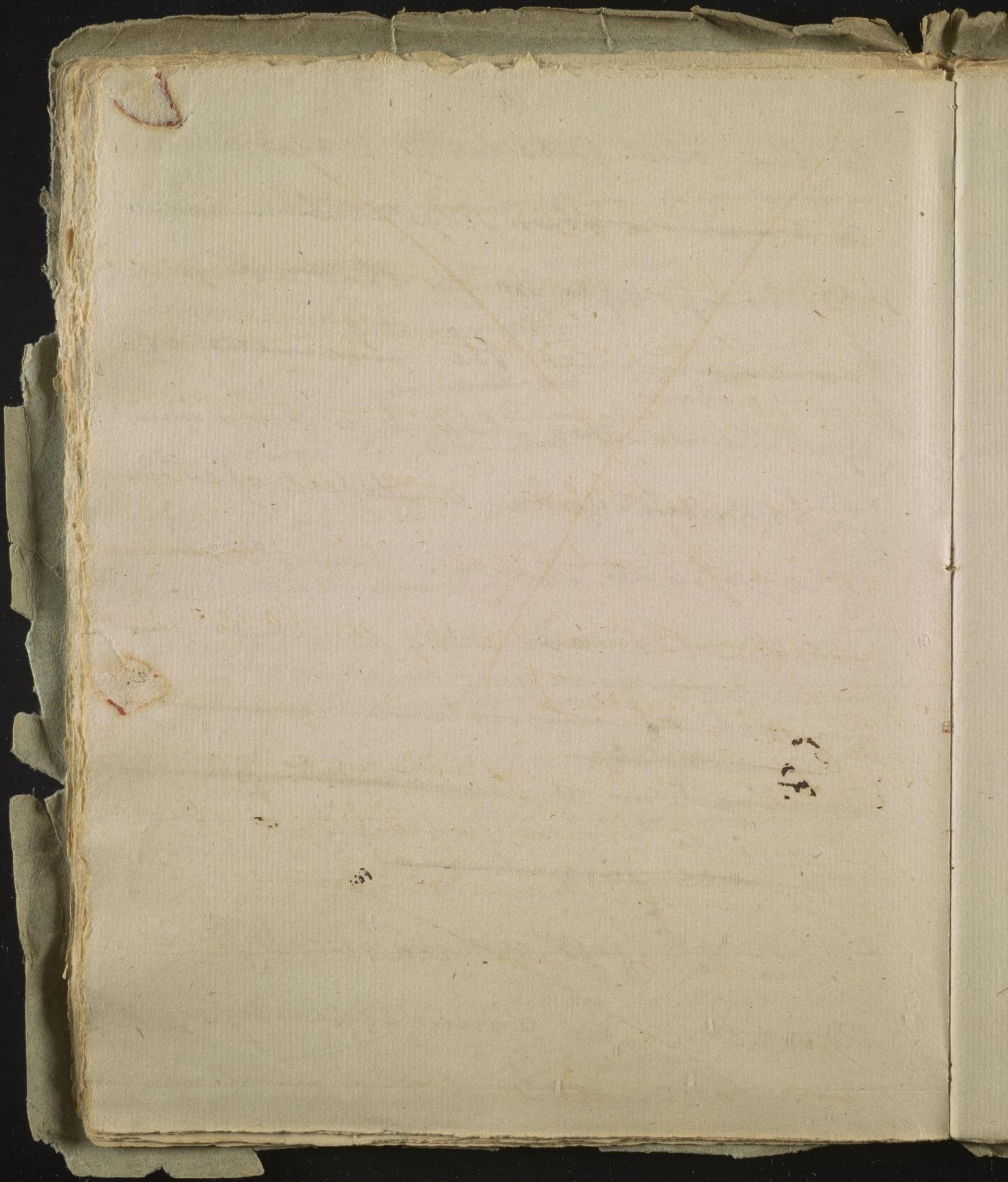
Thus a knowledge of the variations of
the ~~and~~ magnetic needle in certain lati-
tudes constitutes a part of the perfection
of the science of navigation. — go back to p. 6.

to deny the certainty of medicine.

~~or reasons~~ This Scepticism in
medicine presupposes that a Physician
has examined the ~~evidences~~ arguments in
favor of certain
Opinions, and that his decision
is founded upon a defect of evidence
to support them. Now this being

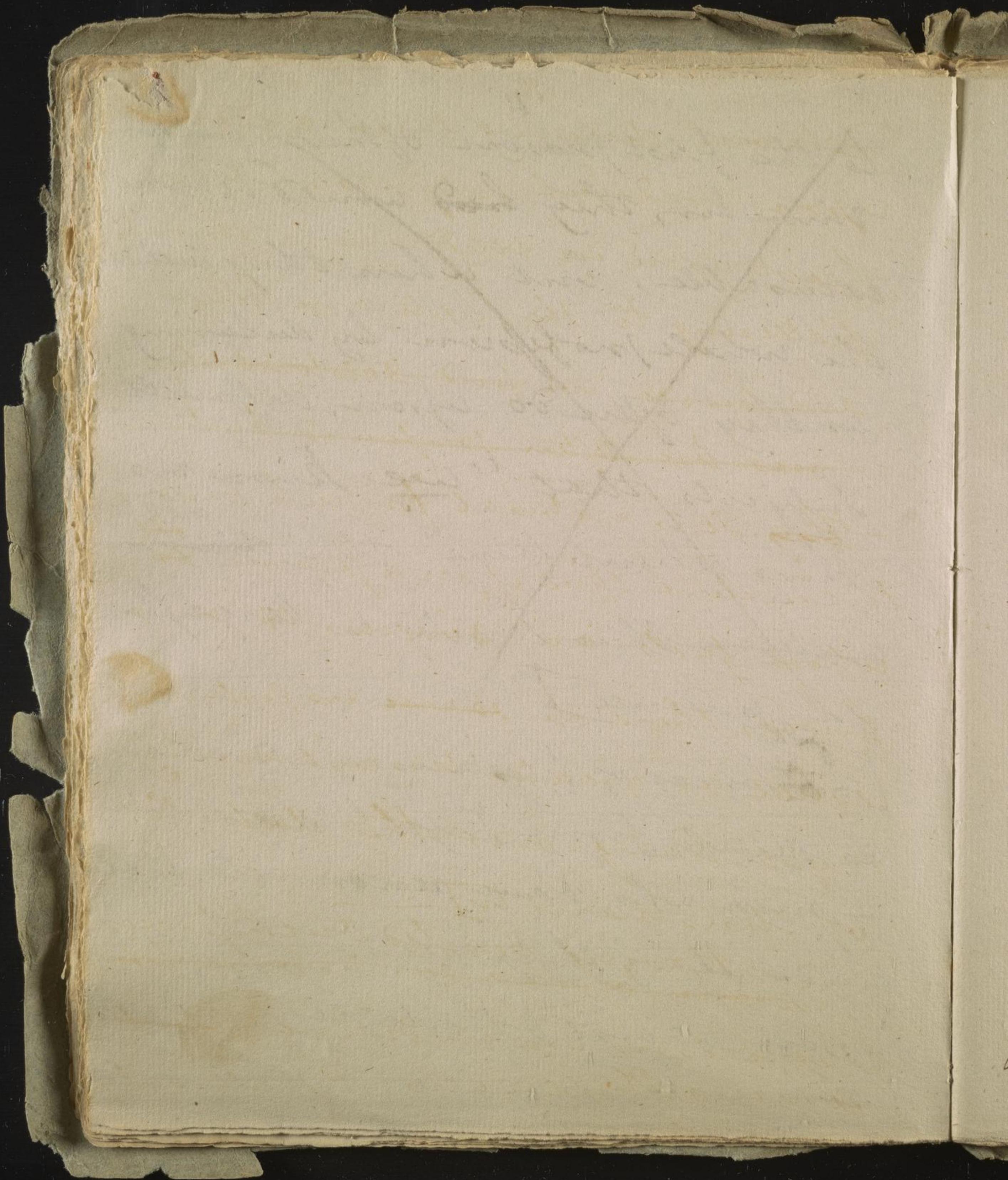
seldom the case, the decision ~~is~~
should by no means operate against the certainty of medicine.
~~an act of imposture especially~~
^{go to p. 12.}
~~characteristic~~
~~declaratory of vanity & impudent.~~

~~I have sometimes~~ Did these
medical Sceptics when they
speak of the uncertainty of
medicine, confine themselves



to the first person of the singular
 number, they had would be more
 excusable, but when they include
 the whole profession by declaring
 as they often do upon difficult
 subjects that "we know no-
 thing about them" they ~~discover~~
add to
a ~~dis~~pose their vanity a large share
 of impudence

~~at~~^{oth} source of scepticism is medicine
 is derived from infidelity ⁱⁿ religion.
 — men who have renounced the
 endowments of their reason & sensus
 upon moral & theological subjects,
 are cannot be consistent upon

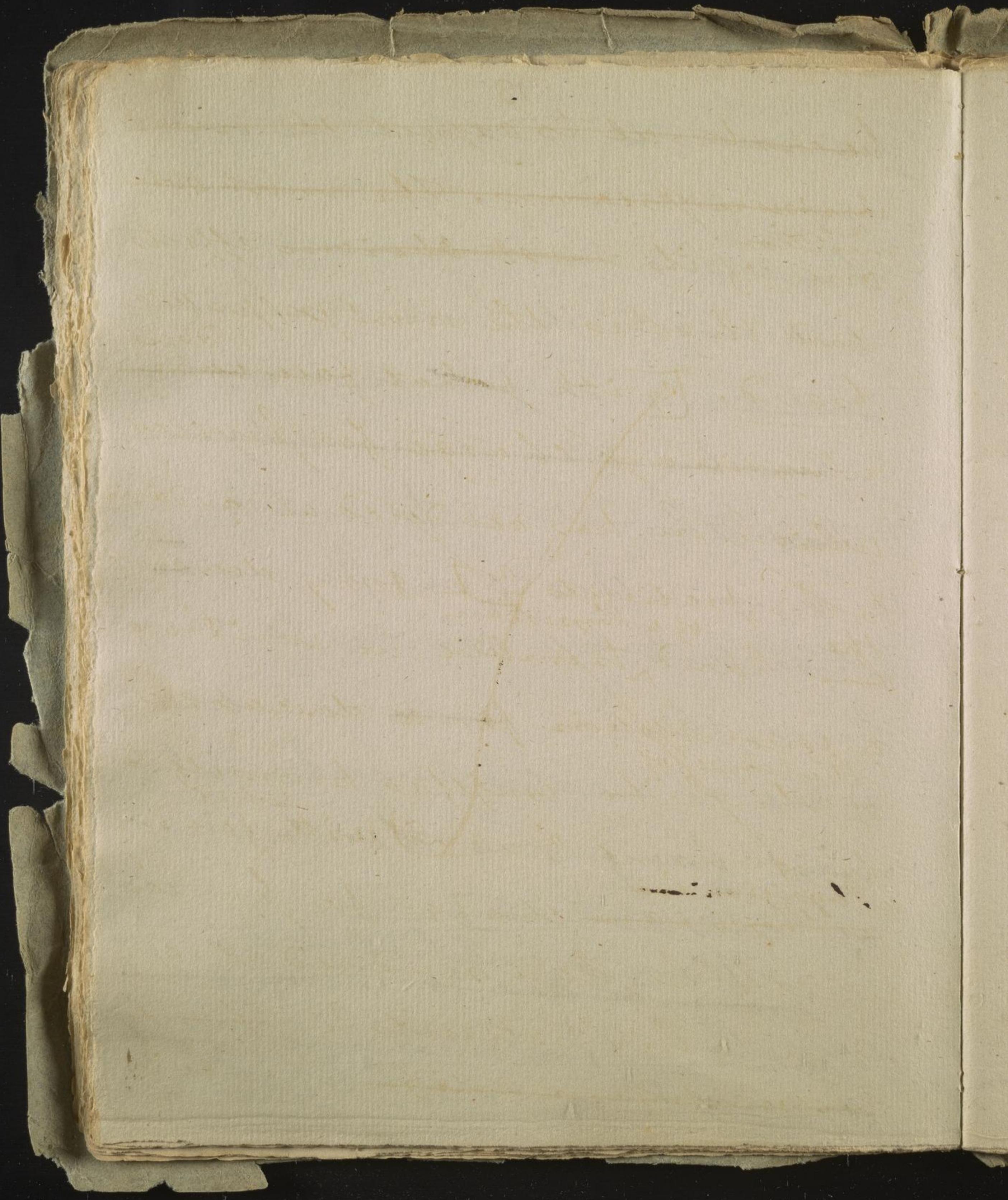


[without denying this evidence
upon medical subjects. This
Scepticism in medicine is extremely
flattering to the Sceptics in Religion;
and hence we find ~~deistical physi-~~
~~cians~~ ~~are often professed by them.~~

—~~Now~~ It is natural for such persons
to conclude that if, in a science ^{add} to
whose facts are obvious to our
persons, there is ~~so much~~ no certainty;
equal or greater uncertainty
must hang over the doctrines

of Christianity —

Having pointed out the sources
~~from~~ ~~classics~~ so impure of
Scepticism in medicine, ~~it will~~
among Physicians, I shall only



be natural to expect the most
improvement. The most obvi-
ous one of its most obvious effects,
and that is the most palpable
~~fraud.~~ ^{Does} With what face ~~can~~
~~a Physician charge for services~~
which he has rendered at random
to his patients? Why does not
~~the hand, tremble in writing~~
~~a prescription for a disease~~
~~the cause of~~
of which he confesses himself to
~~be ignorant?~~ ^{what} And with face does
~~a Physician~~
~~charge for services~~
which he has rendered at ran-
dom to his patients? Should
~~we employ an Astife~~ Should an

Johnson's Clergyman in
one of the West India Islands ~~was~~
^{one} was sent for, from a card table to
visit one of his parishioners who
was dying, & who it was told him
was in great distress about his
future state. The Clergyman visited
him, and upon returning to his
seat at the card table, was asked
by one of the company how he had
left ~~his~~ the dying man. He said
"quite happy" for he ^{had} removed all
his fears in a moment by letting
him into the secret." — "What secret"
said the gentleman — "why — that there
is no future state" answered the Clergyman,

Artificer after ¹⁴ failing in erecting
a piece of machinery
~~a bono~~, tell his employer,
that he knows ~~de~~ and ~~pays~~
till his employer that he was
ignorant of the business he had
undertaken, ~~would be~~ what
should we think of him? would
be we justify an extravagant charge
for his labor, or would we not
rather approve of that sentence
of a court, which should compel
punish him as an impostor
by compelling him to make
restitution "for the money he
had ignorantly expended." V
Let the scold in undivine act

and that religion was all nothing but
a fable. Equally criminal is that
Physician who ~~denies the certainty~~
~~of medicine~~ of medicine, and denies
its certainty in most of ~~the~~ the dis-
cases which come under his notice.

I have heard of
extensive business & reputation, to ^{to} whom
all that has been said upon the causes
of scepticism in medicine, that have
been enumerated, applied in the
most extensive manner. ~~This~~
~~reputation~~ This man's education
was originally very slender, and
his reading extremely limited. His
~~visits to his patients were short, &~~
~~In~~ generally all subjects were

homoty. If he cannot attain
 to principles in it, let him resign
 the profession. He is at
~~too~~ speculative sceptic in medicine
 may be not an honest man,
 but a ^{sceptical} physician who exercises
 the profession for his subsistence
 is as much an imposter as a
 Person who exercises the functions
 of a Priest without believing
 in the principles of Christianity].

We have already attained to
 certainty in at least 9 diseases out
 of ~~ten~~ ten. But this moment
 of passed the dominion of death

more agreeable to him than
medicine. He hurried from sick
rooms to public dinners, and
teaparties, where he usually
spent four or five hours of every
day, ~~and yet with this his charac-~~
~~-ter, he divided upon all subjects of~~
~~controversy he maintained former~~
~~the~~ In all companies he spoke
with contempt of the profession of
medicine - and laughed at every
attempt to apply the reason to
it. And yet with this character,
he ~~maintained~~ ^{for many years} governed the
medical
Opinions & practice of the city in
which he lived: a Brother Importor

over the human body, shall not always continue. Absolute certainty I believe is attainable in medicine. [Yes - there does not exist a disease for which there does not exist a remedy. -

This must be true, or God would not be ~~kind & wise~~^{powerful or good.} ~~kind & just~~

Hear this ye friends & Benefactors of mankind, who have sighed in secret over the ~~pain~~ misery which disease ~~have~~ produce in our world. - That this misery shall have an end.

Death shall be the empire of death by means of disease shall shall one day be limited, & old age shall

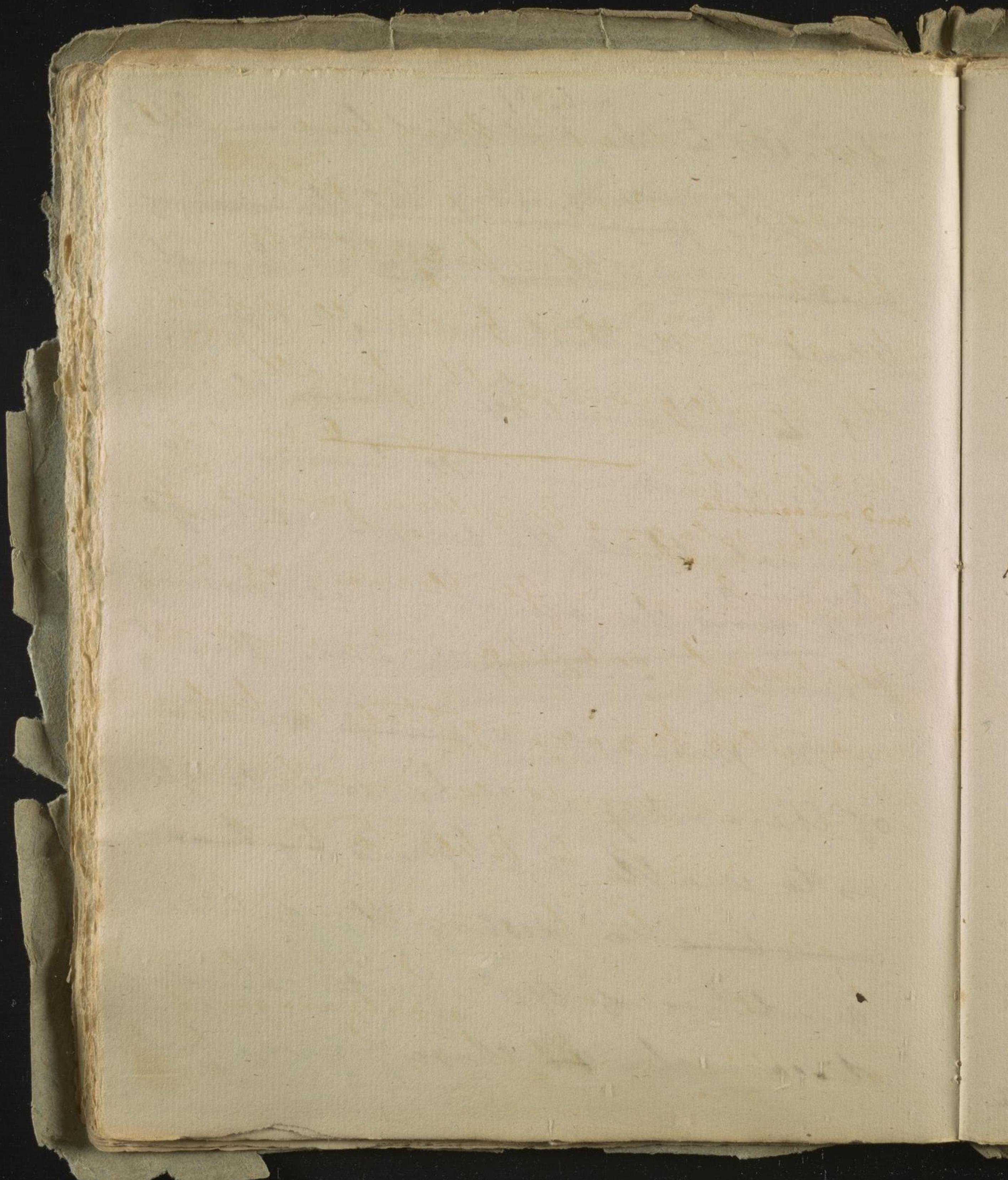
in medicine pronounced his Elogium
when he died, by declaring "that
he was the greatest physician
that ever lived, for that he knew
he acknowledged the uncertainty of his
profession": —

✓ will moreover be able by
means of this knowledge to be
~~able to detect~~
able to distinguish real physicians
rational & philosophical physicians,
& to prefer them to
~~to~~ Quacks and Impostors.

finally be the ^{only}¹⁷ outlet of human life.

This ^{Certainty} perfection in the science of ^{probably} medicine ~~I believe~~ will, be brought about in the ~~the~~ following ways. —

- 1 The knowledge of ~~and~~ the principles of medicine will become so general that the people at large by knowing, will avoid the remote, predisposing & exciting causes of diseases. They
- 2 The principles & powers operations of Chemistry will be so enlarged, as to enable mankind by heat & violence to destroy the active qualities of the remote causes of diseases by ~~so~~ those powerful



18

agents - heat & mixture. — al-
- ready has Chemistry taught us many
things upon this subject. It has
taught us that fire will destroy
the contagion of the small, and
water the ~~microscopic~~ & contagious
and noxious ^{pot,}
of the plague & yellow fever. I
have heard a gentleman of a
philosophical character in London
ridiculed for saying that he believed
"the time would come when a
man should be able to put his
head in the fire without being
burnt". I do not think there is
any thing unphilosophical in

& knowledge it has been justly
said is power, and philosophy
is the engine of art over na-
ture. — [Dr. Smithell, in a late
~~publication~~^{of New York} has suggested many
ingenious hints upon the subjects
of the gapes which may lead us
to the certain means of destroying
them, & thereby of exterminating
malignant & contagious fever from

the opinion. ~~He did~~ we not see
men breath & eat as usual
under water by means of the diving
bell, to breath & to ~~not~~ live under
water by means of a diving bell,
and to fly through the regions of
the air in a balloon, a century
ago would have been thought
equally improbable events a cen-

-tury ago. — I have long belie-
ved that the ~~first~~ prophecies ^{such of} ^{of the old new testa-}
ments, as relate
to the ~~first~~ future changes in
natural state of man,
and of our earth, will be brought
about by natural means.
There is to me therefore nothing

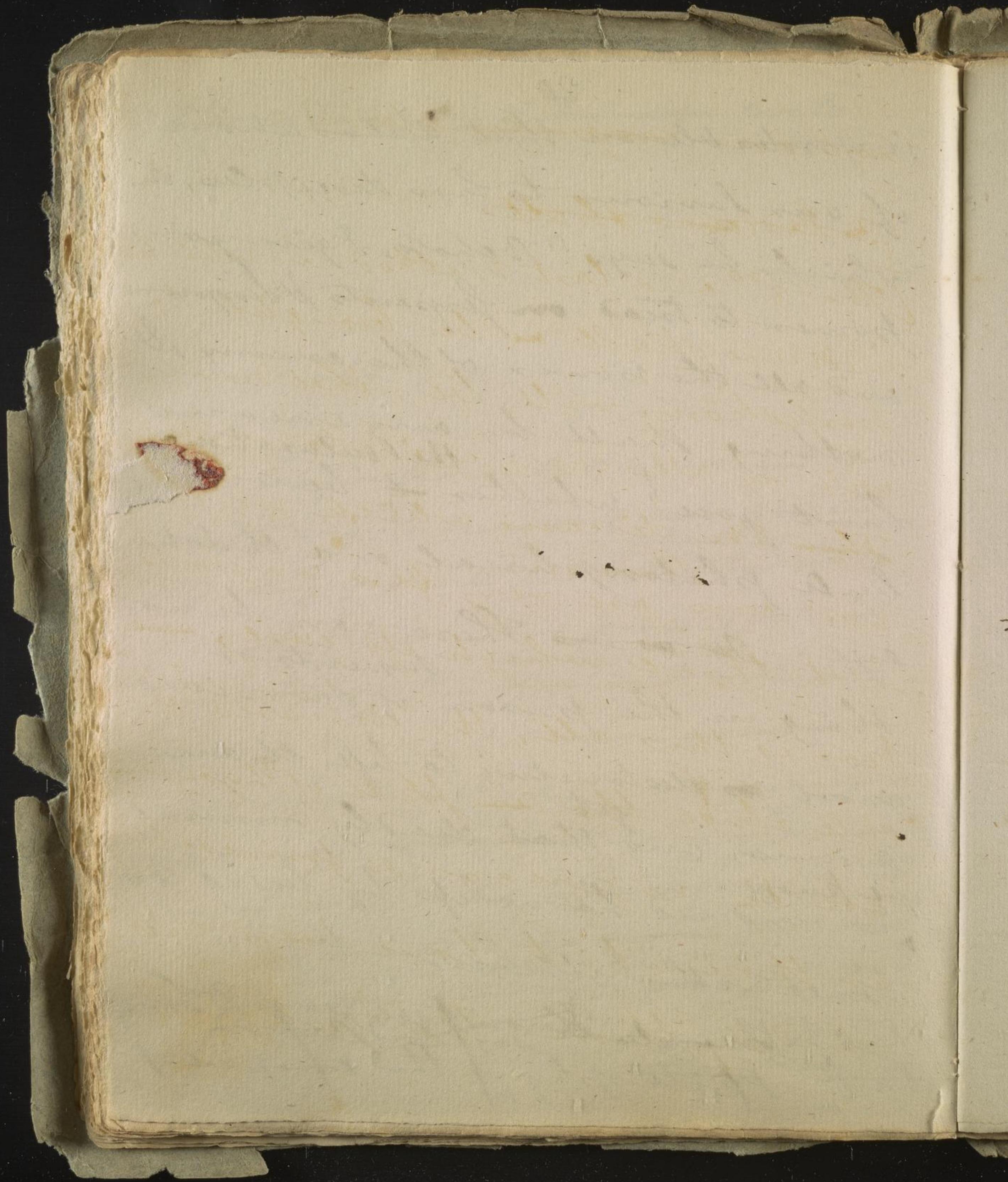
the catalogue of human evils.]

+ Liske x. 19.

3rd by
V_r a Belief in the Unity of disease, and of
debility being the predisposing cause of all its
patients &
different forms will lead both physicians
to attack them in their forming state, at
which ~~the~~ time they ^{generally} yield to the most
simple medicines. But where diseases come
on as some do, without the premonitory Symp:
toms of debility, ~~the sooner~~ if we may judge from
there is reason to ~~hope~~ believe they may be cured
if we are permitted to judge ~~of what~~ from what
is passed ^{that which} of ~~what~~ is to come. go to p 22

improbable in that declaration
of our Saviour to his disciples, in
which he says "Behold, I give you
power to tread ~~on~~^{the Doloration} serpents, & scorpions
and all the power of the enemy, &
nothing shall by any means
hurt you" whether it^t be viewed
by a philosophical, or a Christian
eye. ~~It seems~~ There can be no:
thing in the poison of serpents,
more ~~to~~ destructive to life than
arsenic, and that deadly mineral
we know^r is rendered harmless by being com-
bined with sulphur.

V. ~~People~~ Knowledge ~~says~~ ^{say} Lord Bacon
in his ~~know~~ Philosophy of the exp[er]ience of



21

and over compreⁿ natu^re.

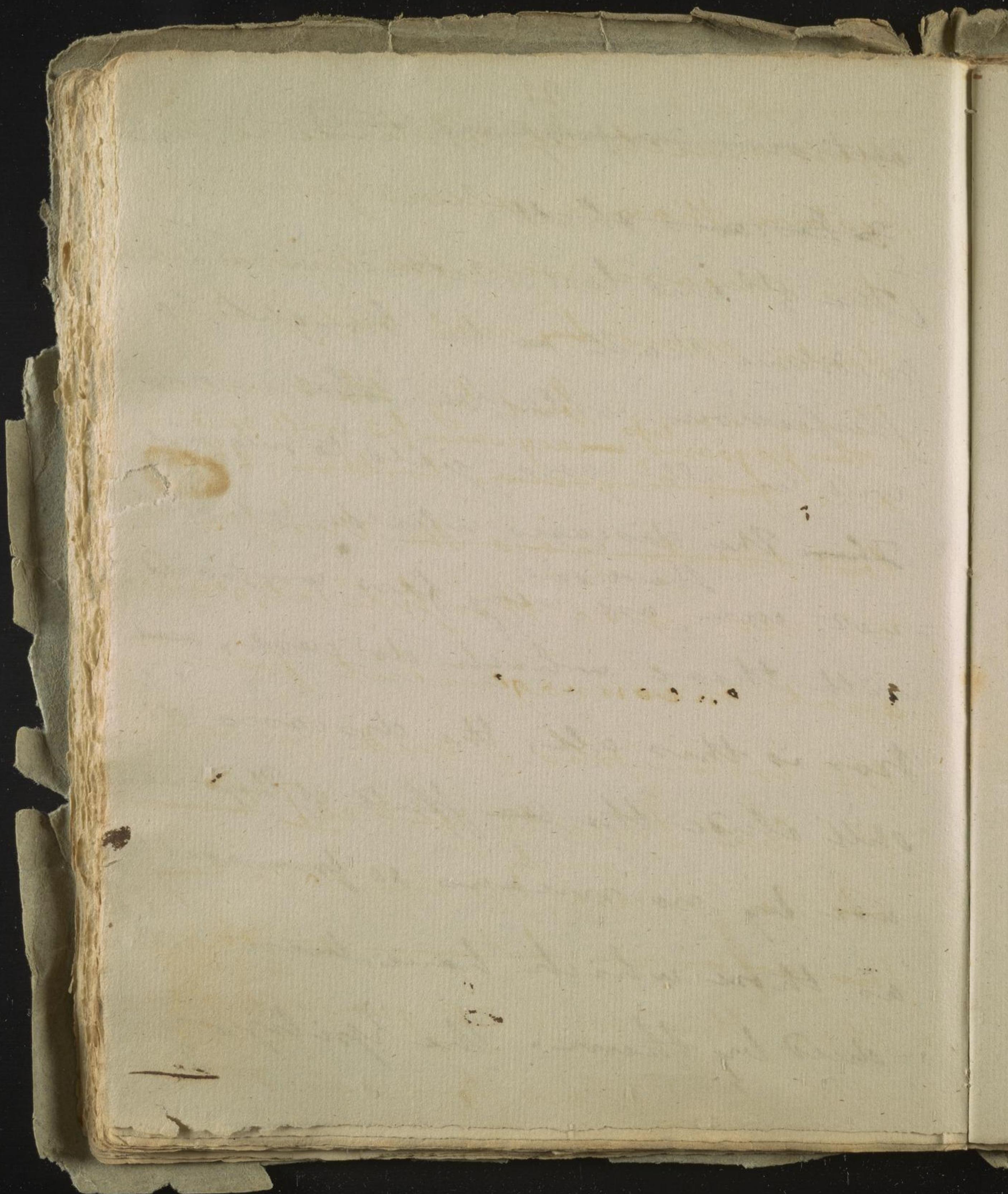
3 Diseases shall

The 3^d and last method in which
medicine shall be brought to
perfection will be, that diseases
will in all cases yield to medicine.

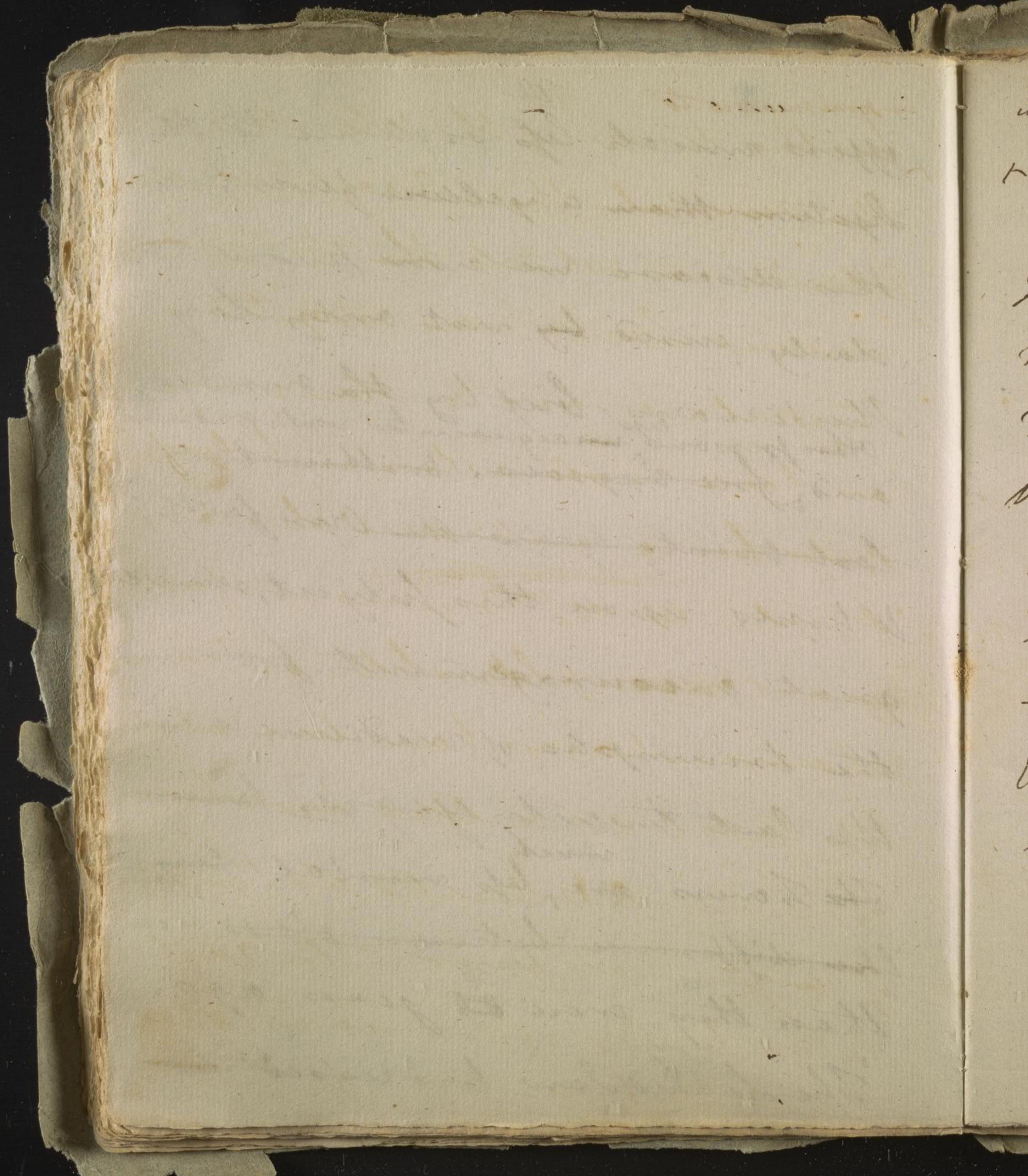
Then the diseases which we can-

I have said
not cure, are very few compared
with those which do cure, and
Now is this all, the diseases w:

still elude the skill of Physicians
use by no means so formidable,
as those which have been sub-
duced by them. The Epilepsy

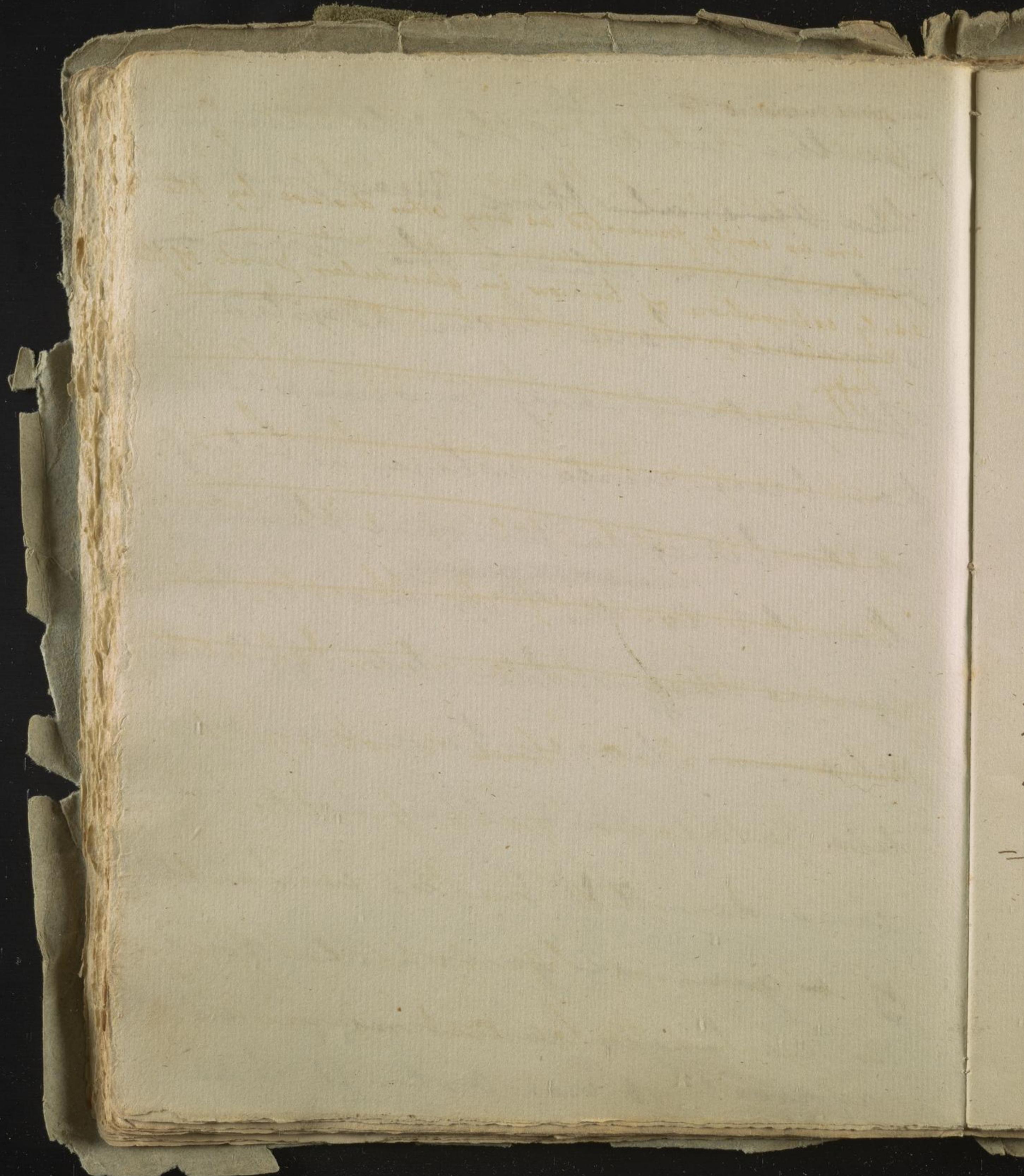


offers much less violence to the
 system than a yellow fever, and
 this disease we now know is
 daily cured by not only by
 physicians, but by the nurses,
 other persons ^{up} acquainted with medicine,
 and ~~freely~~ ^{freely} so. Within the
~~last twenty years~~ the our faith
 & hopes up on this subject, receive
 great encouragement from
 the triumphs of medicine within
 the last twenty years ^{much} ~~years~~
~~that~~ ^{now} nurses are, less mortal say
~~the difference between~~ ³⁰ now
 than they were ~~8~~ years ago.
 The doctored law has caused the

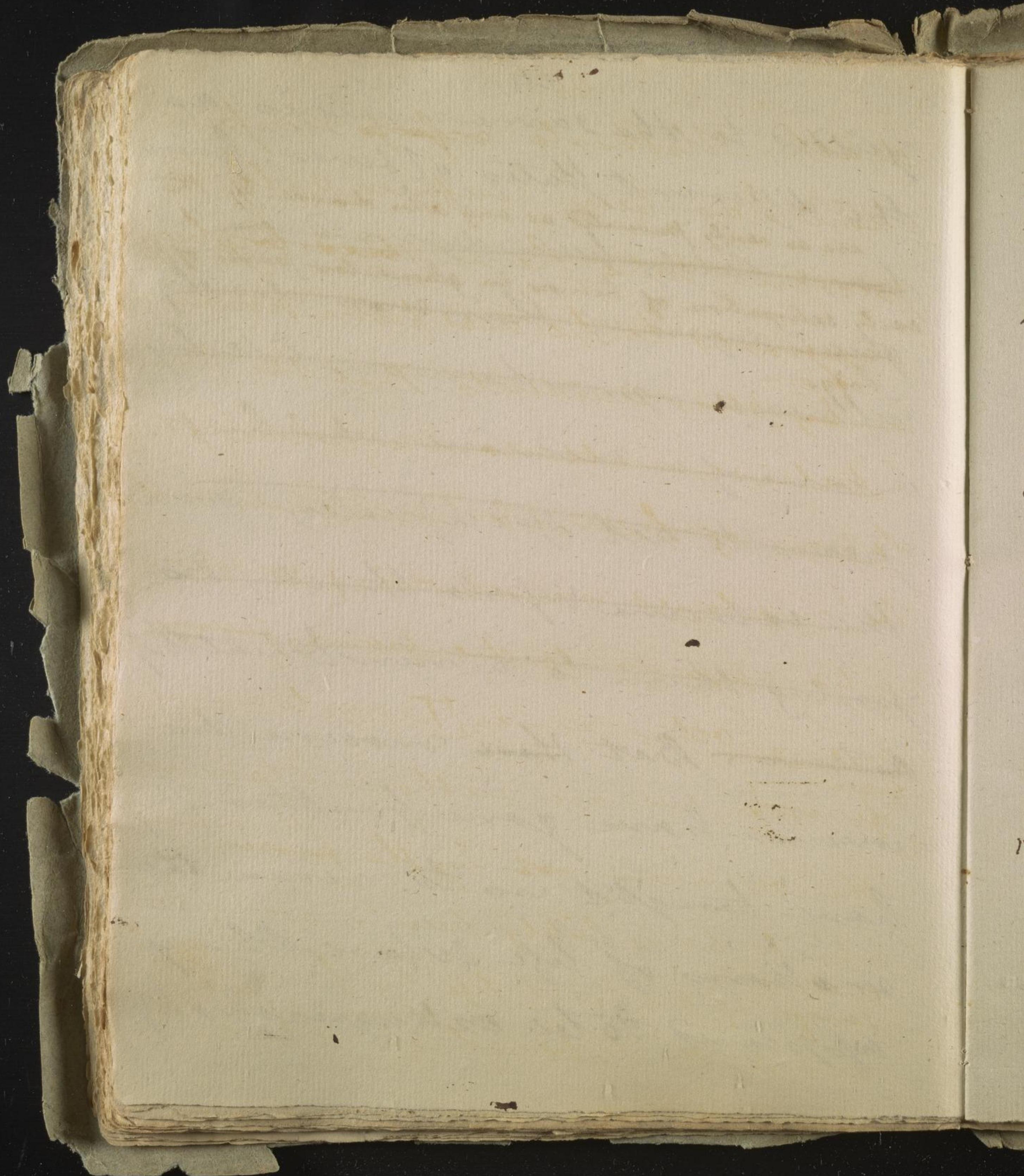


in some measure to 23
be the terror of the planters in
the several those West India
Islands in which the tonic
remedies have been adopted.

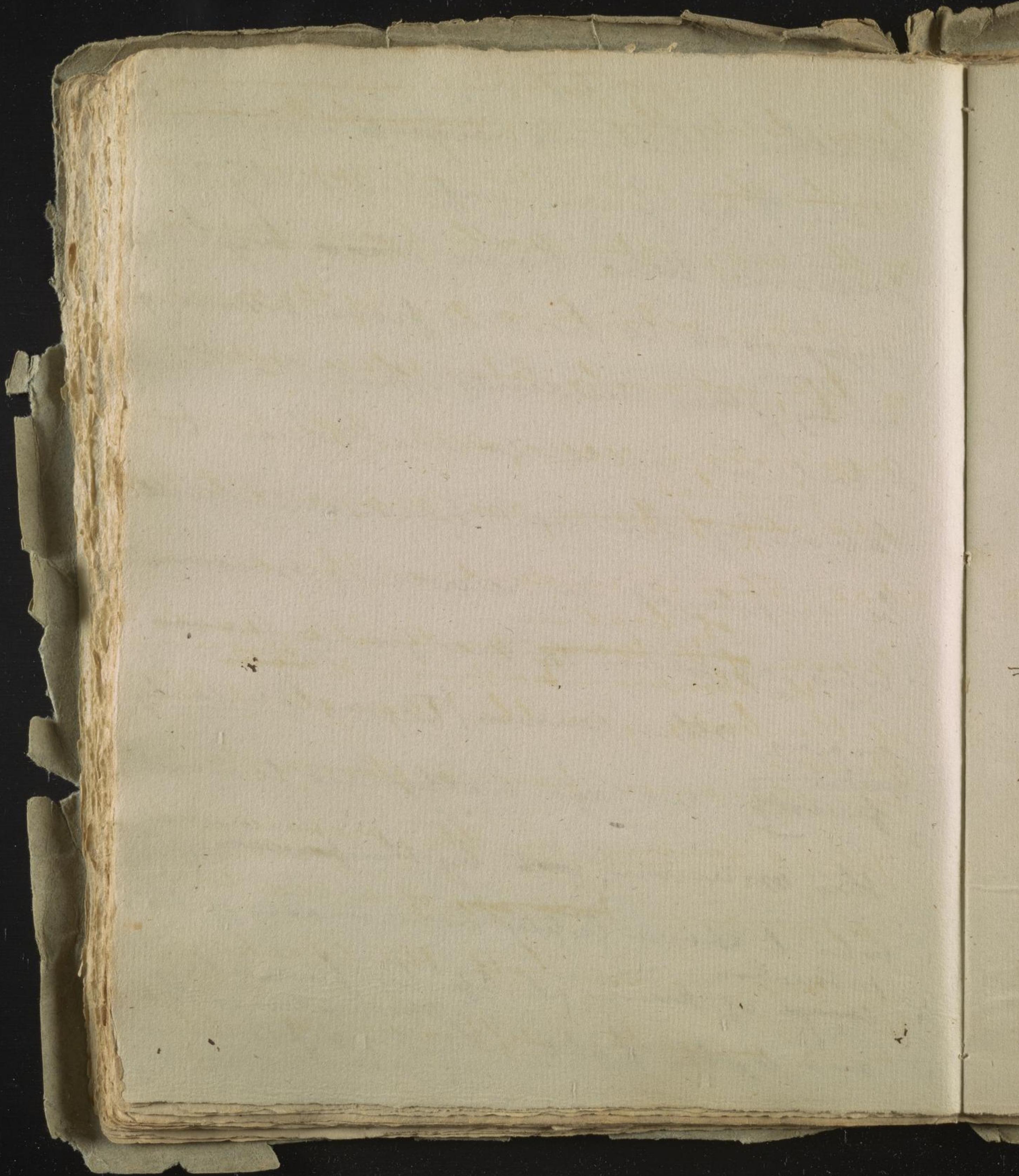
The pulmonary consumption
has been cured where a belief
of its being a chronic pleurisy
~~only~~ has led to the ^{early} use of
frequent use of blood letting. Drosses
& hemorrhages have been much
less fatal since they have been
considered & treated as symptoms
of a general fever. The gout
is no longer considered as the
approach of our art. It has



yielded to the same remedies as
 the different states of fever. Cancer
^{are as easily cured as any other disease, by the}
~~have lately been deprived in a~~
 early extirpation of tumors in glandular parts of the
~~great degree of their most deadly~~
 body.
~~influence upon human life by~~
~~means of a medicine which ap-~~
~~ppears to act specifically upon~~
~~the extreme vessels thereby di-~~
~~priving them to a non healthy~~
~~action. But these modern dis-~~
~~eases have gone further. They~~
~~have taught us to renew the~~
~~motions of life where they~~
~~appeared to be extinguished by~~



death. Hitherto resuscitation has been confined only to persons who have ~~died by~~ been supposed to be dead from drowning or ^{from} other accidents. But the time I believe will come, when the labors of Science & humanity will be employed in recovering persons who appear to die from ~~fever~~
~~many~~ other causes. [To particularly
~~from~~ ~~fever~~] we are authorized to adopt this opinion ~~not~~ by the ^{discoveries} ~~passus~~ which have lately been made of the production ^{Observations &} course of animal life by stimuli, and by the light which, ^{Observations &} ^{dissections}



25

upon the external appearance of
have lately thrown upon the cause of
death the and internal appearance
of the body after death from fevers.

motion which is one of the operations
of life, certainly takes place after
respiration ceases, and after persons
have had
who die of fevers, are supposed to be
dead. This is evident in the accumula-
tion of heat in
- lation of & strong particular parts
in the absorption, & diffusion of ~~water~~ stagnating
of the body & in the change of the
fluids -
countenance from a gloomy, to a
plain form, in the occasional
appearance ~~redness~~ of a red color
in one, or in both the cheeks,
& in any the diffusion of a yellow

color after the whole, or a part
of the body. This was frequently
observed in the yellow fever in the
year 1793 in persons after death
who did not discover the least tinge
of yellowness upon their bodies before
they died. But this motion in the
surface of the body has gone ^{so much} &
further. ~~after death.~~ Sweats have
sometimes been observed to take
place for many hours, & in one
instance, which several days after
death. It occurred in the case of
a lady

~~Mrs Henry the celebrated actress~~
~~battistero~~
who died in this city ^{in 1794} ~~on~~

maniacal state of fever. ^{The}
Stiffness of the Limbs which so
soon succeeds death, is probably
in many cases, the effect of ~~too much~~^{general}
convulsion, and may hereafter
be discovered to be nothing but a
chronic Spasm of the muscular
System. — The internal appear-
ances of the body after death
from fevers, still more favours the
idea of the possibility of extending
the benefits of resuscitation to the
~~cases~~ ^a supposed to be dead from fevers.
those diseases. ~~Having~~ ^{the} dispositions
show the eyes ~~visus~~ to be sound

except

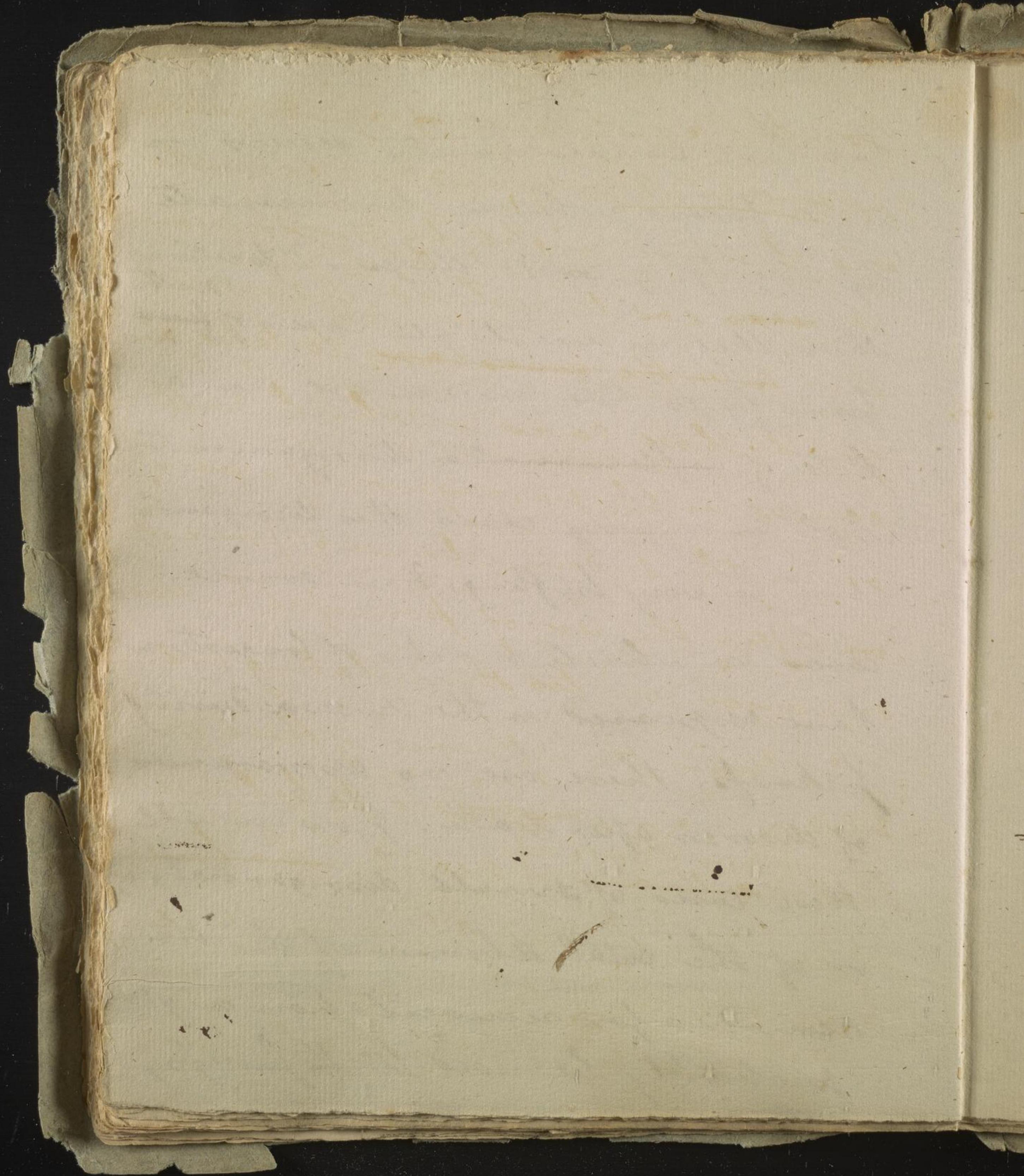
Death from fevers I shall say here-
after occurs from one of the three
following causes. ~~viz:~~ ^{namely,} 1. The
~~disorganization of parts~~
~~blood serum or blood into organs~~

whose actions are essential to
excess of morbid excitement, congestion, ~~from~~ in-
life by, ~~the effusion of blood~~

= inflammation, or mortification.

2nd from such a change in the fluids
as renders them unfit for the
purposes of life, and <sup>3rd by from
the total exhausted state of the excite-
ment & excitability of the system
which renders it incapable of
being acted upon by the stimulus
of medicine. Death from the</sup>

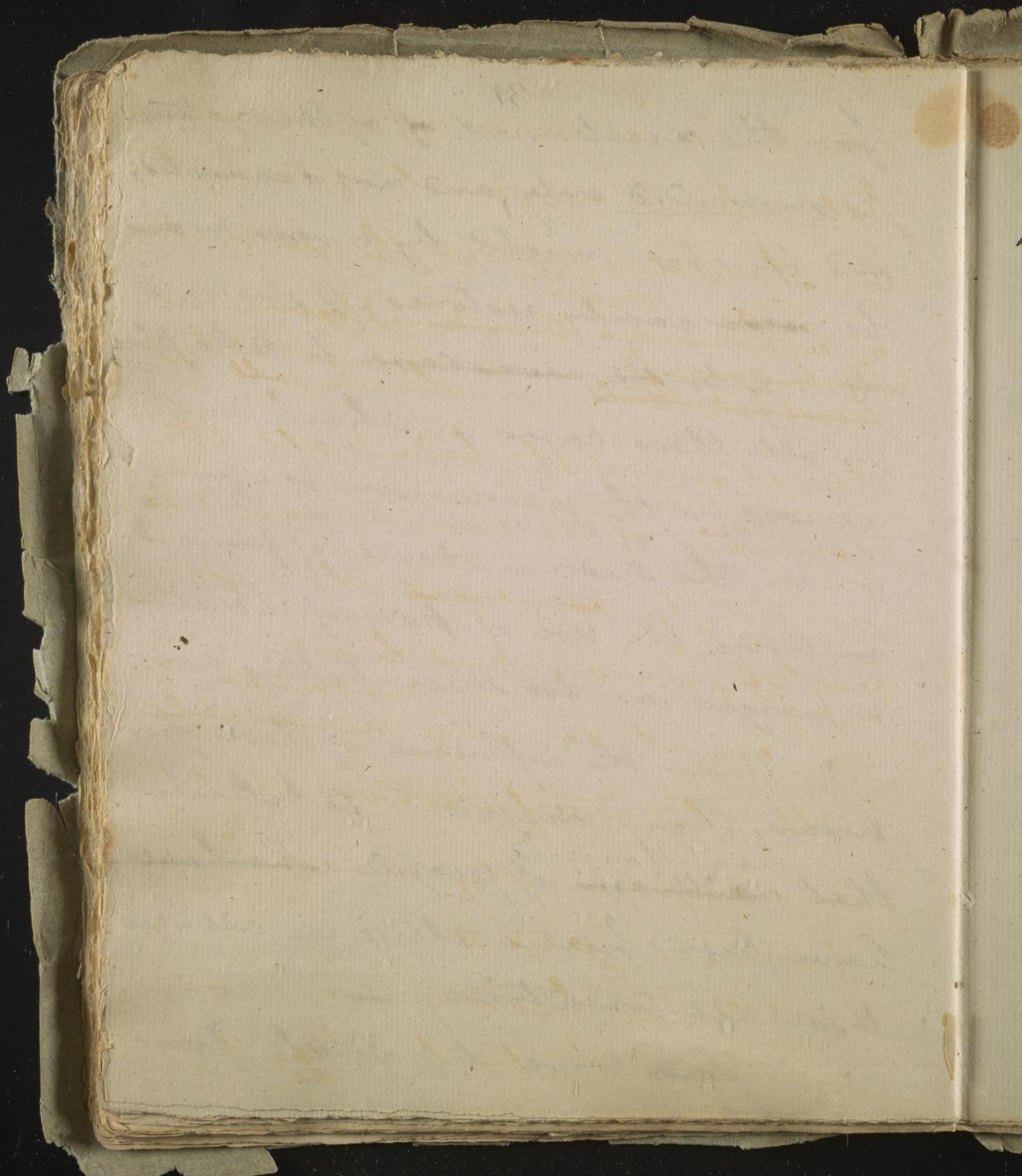
two last cures rarely occurs in acute fevers which terminate in 3, 5, 7, 9, or 11 days. Dissections show, that in nearly all cases of ~~fever~~^{death} from fevers, the viscera are in a state of ~~inflammatio~~ disorganization, but in many cases this disorganization is very trifling, & in some cases in which marks of congestion have appeared in the viscera during sickness, there are no appearances of disorder after death. Now in all those cases of small disorganization, or of the total absence of it, the remedies for reuscitation might probably be used with success,



for the excitement of the system
 is suspended only, and not exhausted,
 and therefore might, by proper means
 be ~~more~~ easily restored. I suspect
 this ~~to be the case~~, to take place,
 in all those cases in which death
 occurs in the paroxysm of a fever,
 or in the sudden absence of fever, &
 is after the use of powerful emetics
 or purges; or too stimulating diet.

Under the influence of these opi-
 -cions, I am disposed to believe
 that ^{many thousands} ~~millions~~ of people who have
 have been buried alive in all ages
 & in all countries. —

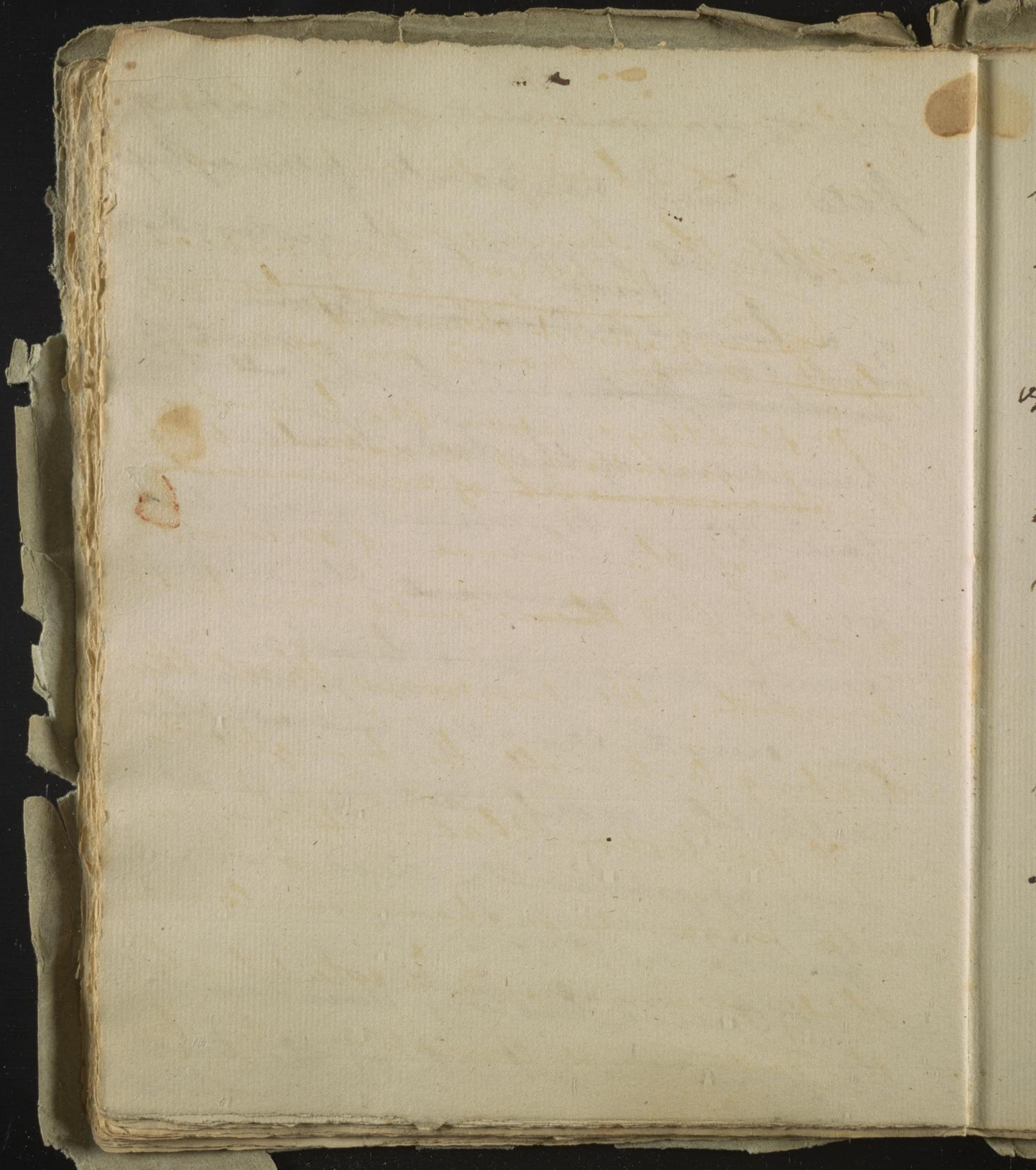
~~less~~ were it possible for



32

us to be ignorant of the waking
state which necessarily follows sleep,
we should consider the restoration
^{man} of a ~~human~~ ^{as created} from a
recumbent posture[↑] ^{most of}
~~prostrate state~~, in which all the
functions of the body, & all the
faculties of the mind were sus-
pended, to ~~connect~~ the sudden
use of ^{his} reason and limbs, as
improbable
an event equally ~~incredible~~
with the resuscitation of a
body apparently dead from a
fever. — go to p: 35

~~Faunced history does not~~
inform us which of the proge-
=nitors



33

of the human race was the longest
liver, but I have sometimes
thought the survivor

In the 4th vol: of my medical
~~years~~ ~~is introductory lecture~~
~~of last~~ I mentioned an opinion

of Dr Harsley's upon the subject of
propagation of Christianity by
the advancement of medicine
means of the science of medicine
to which I then yield my full
consent. He supposes that the
healing art will be brought to
such perfection that missionaries
into pagan & mohammedan countries
shall recommend & establish
the doctrines of Christianity by

✓ already has this prediction of Dr Hattley's
in part
been fulfilled. for one

34
performing ~~similar~~³⁴ cures by
natural means, such as the
apostles performed by impor-

tional power. — Yes — I believe

they will not only ~~use~~ the

plague, and "heal all manner
of diseases", but that they will

by means equally natural,
persons who are supposed to be
raise, the dead. — These tri-

-umphs over sickness & the grave,
easily or cheaply
will not be, accomplished. without

a great expense of labor & expe-
nse.

subject
tion as they will probably report

the authors of them to the same

reproachful epithets to which

35.

they exposed the apostles, for they
will, ^{be} equally contrary to received
opinions & prejudices. But the
wrest
minds that shall dare to combat
from the grasp ~~the~~ death his cold
with descend into the cold regions
of and breathless prey, shall
not have no dread of persecution.

They shall rejoice in it. -

~~In contemplating these~~
~~the~~ ^{qnt.} which I have given
~~This~~ view, of the approaching
perfection of the healing Art is not
dictated by ^{an imagination} my wishes ~~wanted~~
with desire for the happiness
my wishes alone. It is ^{alike} consonant
to reason and revelation. In

contemplating the delightful change
it will introduce into the state of
our world, the heart swells with
the most delightful emotions.

~~Then shall mortal~~ ^{mortal} ~~no man shall~~ Epidemics
cease to desolate our cities. Hos-
pitals shall cease to be perpetual
slaveries, the groans and tears shall
prisons to the sick. — ~~Fears shall~~
~~no longer~~ ^{want to} follow relations & friends to a
~~cease to flow~~ ^{The lingering pains} premature grave.
of land grief for the premature
death of friends & relations, shall
^{then} ~~be known no more~~. Here I am
tempted to repine at the present
limited duration of human life.
long before this ^{resurrection} ~~happyness~~ in

37th

the health & happiness of mankind
shall arrive, we do you & Gent.
shall be no more. — But a con-
-versation is still left us under the
pursue of this mortifying tho't.
— If we cannot share in the hap-
-piness which we have ~~anted~~ ^{desiring} for
our posterity, we can at least
contribute to produce it, by devo-
-ting our time & talents to the
improvement of our science. [The
we have lately shaken off an
immense load of prejudice and
error upon the subject of govern-
-ment. let us do the same thing

with prejudice & error in medicine.

~~Let us abandon the bumble bauges
in which we have huzzed ^{our native} the
shore, and venture upon voyages
of circumnavigation in ~~is~~ pro-
-fessor many new remedies remain
yet to be ^{discovered} tried, and the extent
of old ones, remain yet to be
determined by new experiments.~~

The Earth Baths of water, oil, air
and even, Earth have hitherto been
but feebly & partially applied in
diseases. We are acquainted with
but our knowledge of the extreme
force of heat, [&] ~~esp~~ pastes ^{esp} pastes in which
I include Cansties & boiling water as

v The active benefits to be derived
from a proper direction of the
active ^{faculties} principles of the mind, &
above all particularly from the
principle of aspiration remain
yet to be examined & applied to
medicine.

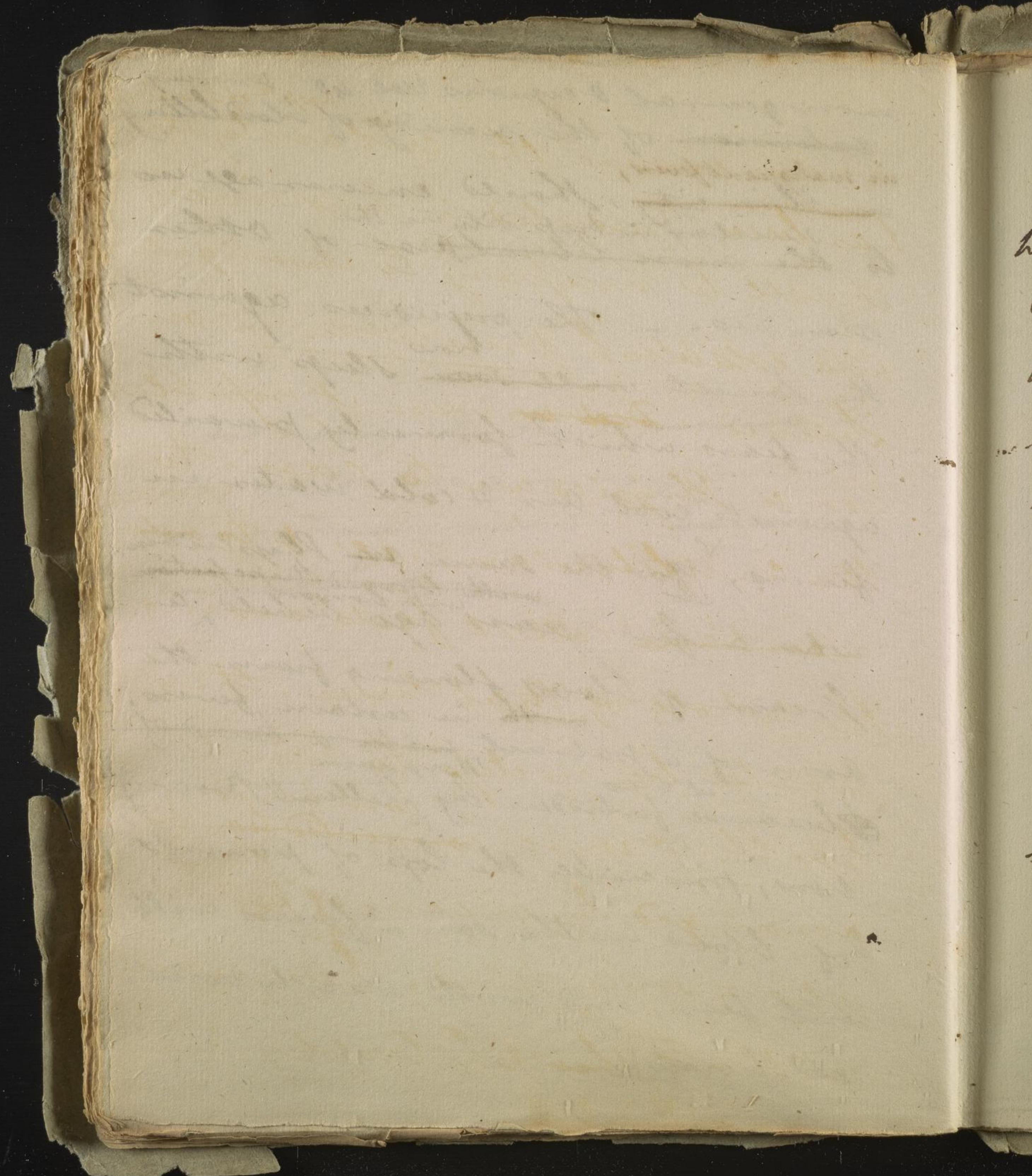
39

well as ~~Spanish~~ in exciting the system
amongst limited by habits of & forms of
prescription. Frictions, Exercise
& even labor, as remedies are
equally administered by ancient
measure. ~~Let us~~ ~~It becomes us to forget~~
~~all that we learned upon these &~~
Other articles of the ~~materia medica~~,
and take them again ~~to~~ prescribe
them in doses ~~and~~ that shall accord
with our present systems of medicine
we have too long hugged the narrow
shores of ~~ignorance & prejudice~~
Let us attempt a voyage of cir-
cumnavigation in medicine. The
skip which has lately attended the

V and mercury while once so ~~familiar~~^{tryfying} to
sick people, has become in many families, a
common Domestic medicine. Let us be
encouraged by the

more general & physicians use ^{now} & mercury
exterior of the remedies of blood letting
in malignant fevers,
~~in this city,~~ should encourage us
similar in rapidity in the
~~to the more liberal use of other~~

remedies. - The prejudices against
the lancet ~~will now~~ sleep with
the fears which formerly prevailed
against cool air, & cold water in
fevers, ^{for the same} ~~as~~ Physicians
who a few years ago ^{with learned stepfation} ~~with horary~~ beheld, a
stream of blood flowing from the
~~with~~ in certain fevers,
arm of a patient ~~with a hand of~~
~~it was~~ ^{very harm} because forbidden by Cullen & Brown
now, prescribe the loss of pounds
of blood in the same fevers with
out fear, and with nearly univer-
sal success. —



To ensure the certainty that
has been predicted in medicine,
it will be necessary to investigate
and establish principles in our
Science. ~~that~~ so soon it possible
for a Physician to attain to
the "antidiluvian age", & to add
~~acertain~~ collect facts during
the whole of that time, they
would be useless to him Un-
-less they were ~~connected~~^{combined} &
arranged by means of prin-
-ciples of some kind. Experience
without the "philosophy" in

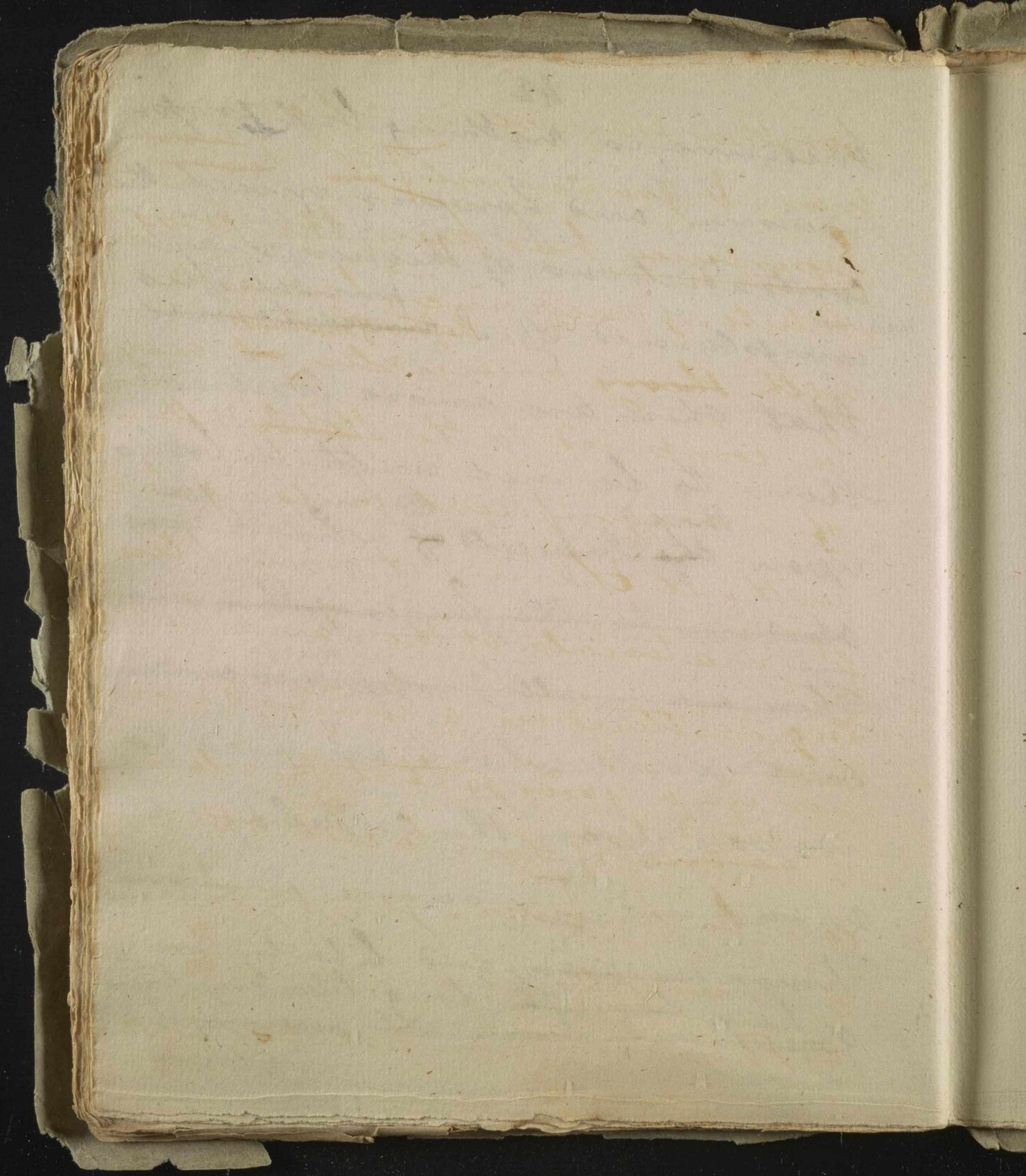
^{me}
✓ Lenses are employed to judge between
truth & error. — Connected

medicine, is nothing but empiricism, and however much the contradictions of theories, may be complained of, I ^{or the uncertainty of human Reason in} ^{own satisfaction} ~~medicine~~

that there are more contradictions to be met with in books upon ^{those} subjects ⁱⁿ ~~the~~ of which ~~are~~ obvious to the senses of ~~the~~ ~~man~~.

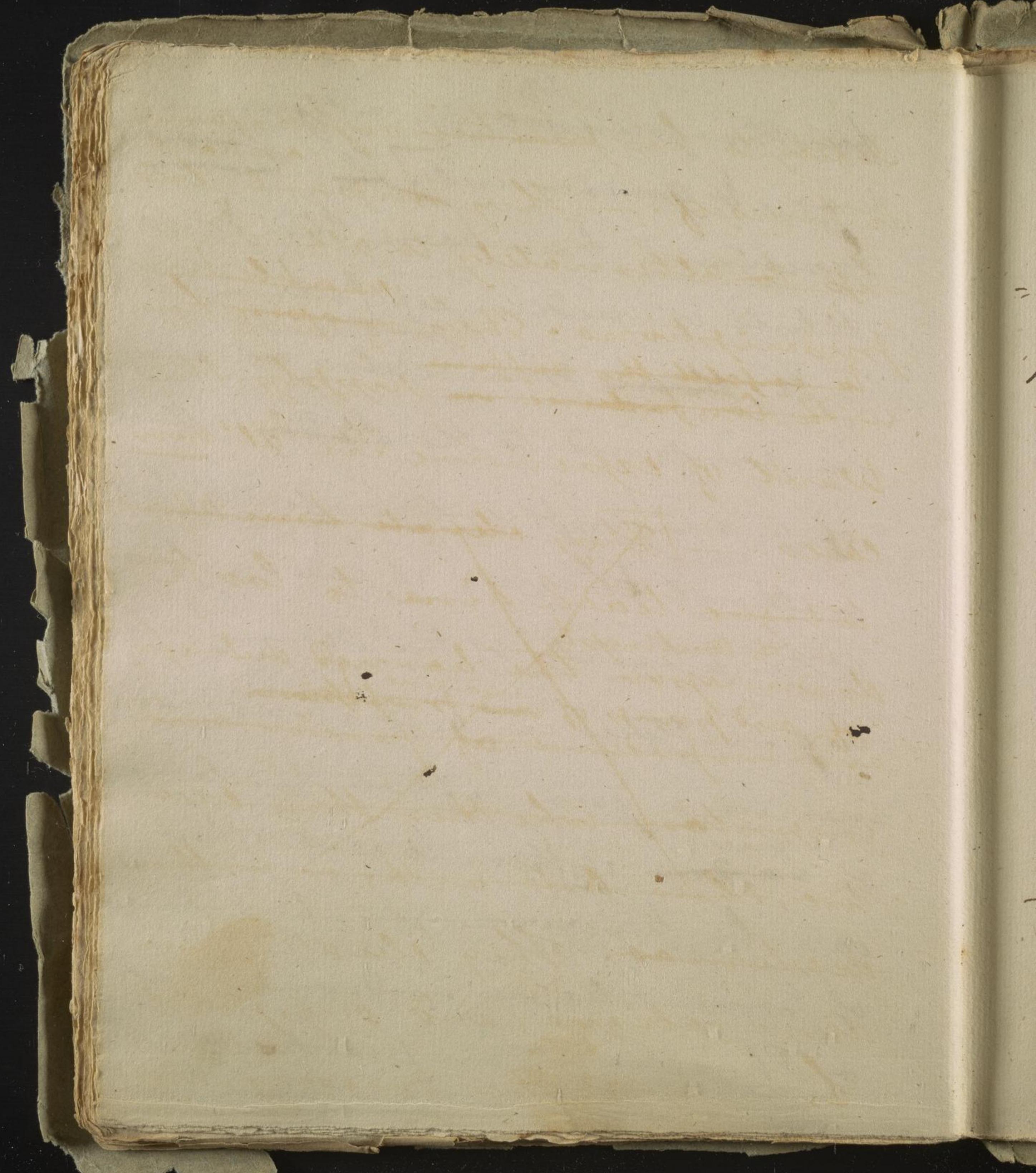
~~There are in all professions certain words which are used to impress upon the credulity of mankind.~~ Conscience in religion, honor is ~~was~~, and liberty ~~is~~ have been ~~the~~ long been employed governments ~~have~~ ~~with~~ been ~~con-~~

= played



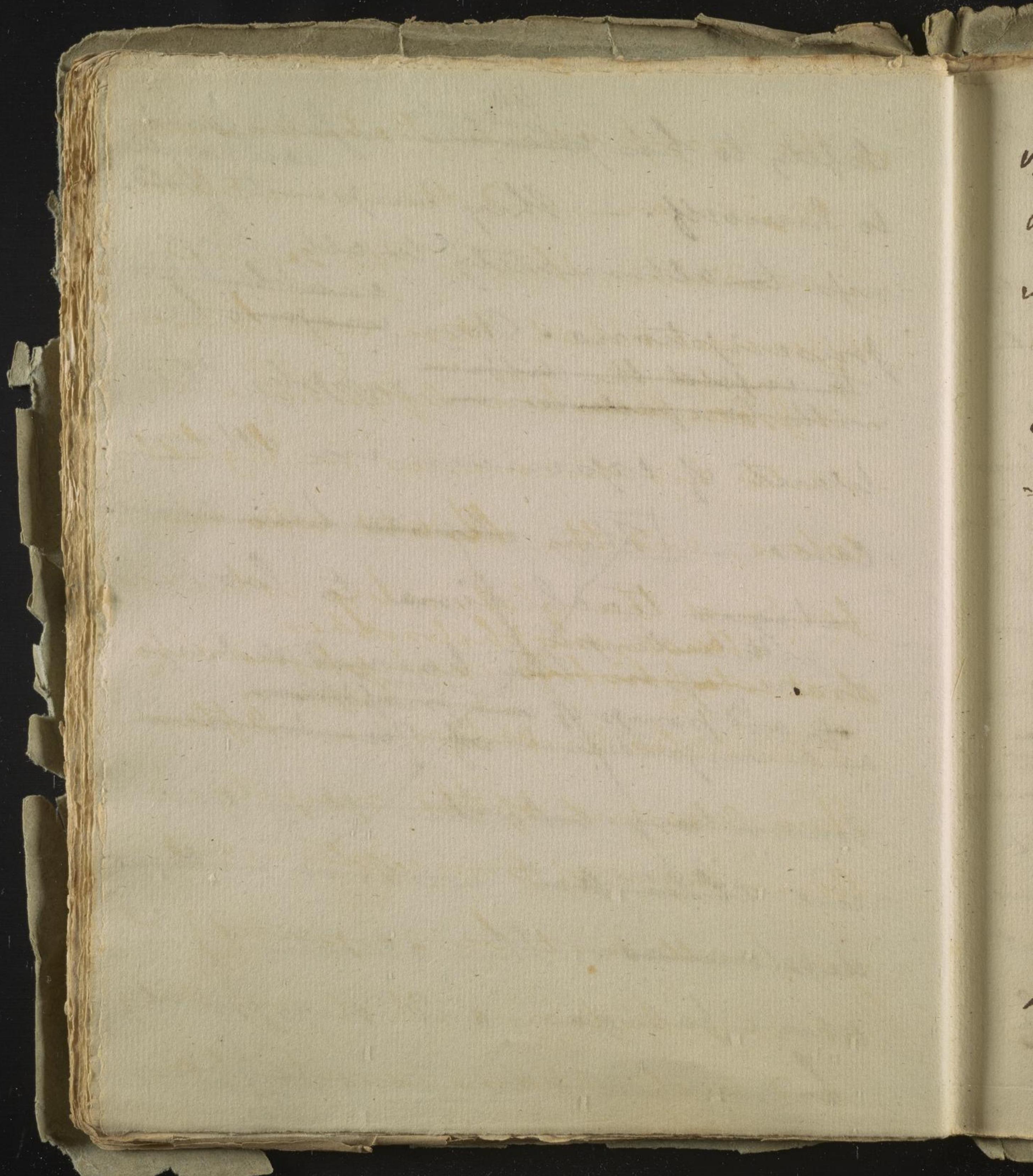
43

for this purpose in religion -
was, & government. ~~The ^{second} tisom~~
Experience has been the pros-
titute of medicine]. Connected
with ~~theory~~ ^{the science of medicine} principles, ~~it~~ may
be compared to the ~~stately~~ pillars
of a magnificent building, but
without them, it resembles
the materials of the same build-
ing, scattered in a confused man-
ner in a yard, so that the relation
of ^{none} ~~no one~~ of them to each other
can be known. It is by means
of principles in medicine that
a Physician can practise with



64

safety to his practice or satisfaction
to himself. — They impart bold-
ness to alternately to all his
prescriptions. They ~~enable him~~
~~to confide the difficult~~
~~with confidence in~~ supply the
want of experience in all new
cases. — ~~They elevate him above~~
~~fatigue teach him to look~~
~~with contempt~~
~~down upon the basest delusions~~
~~of and pump of ^{medicine} and ~~professions~~~~
~~and impudence of quacks, and~~
~~impostors whether they ever~~
~~use their arts with or without~~
diplomas. They elevate him
above fatigue, and support
him under the druggery, mor-
tifications



45

of the profession. — Between such
a Physician, and the mere plodder
in medicine, there is the same
difference, that there was between
Sir Isaac Newton after he com-
pleted his discoveries in light &
colors, and the Artist who manu-
factured the glasses by which
^{illustrions philosopher}
~~that established~~ exemplified his
principles in optics. — After
this account of the simplicity, &
advantages of principles in medicine
you will not be surprisedgent:
at my declaring, that my duty
and inclinations unite to

~~V.~~ But in this arduous business, I shall
not labour alone. I anticipate the
most vigorous support from my
principles from the doctrines which
will be taught from the chemical
chain of Chemistry & materia medica by my colleagues
~~chain by my most forward pupil Dr Wood:~~
~~& Dr Barton~~
~~- house n. I congs after late gent: appointment~~
~~appointment. I know his talents &~~
~~qualifications ^{of those gentlemen} to be equal to it, &~~
~~"I am not afraid to promise for him~~
~~that they will not disappoint the expec-~~
~~tations of their friends & the publick =~~

We live gent: in a revolutionary
age. Medicine has caught the spirit
of the times]. The system of Dr Boerhaave
which had subjugated the greatest part
of Europe & all America, yielded about 30
years ago to the system of Dr Fuller. Its
triumph was of short duration

as far as I am able 46 philosophy
determine me, to teach the theory
of medicine from this Chair. I
know the difficulty of the Under-
taking. ^V This great man's ~~attit-~~
~~empire in medicine, hence~~
~~present day are exceedingly divided~~
~~lately been disputed by the ingenious Dr.~~
~~between the systems of Dr Brown:~~
Brown. ~~Dr Willmott & Dr Brown.~~
~~of them~~
~~one is altogether erroneous, and~~
~~as one of them is altogether true,~~
It shall be my business to as-
far as I am able, to expose
this ^{the} to errors, & to establish the
truths contained in ^{each of these} each of them.
~~systems~~
~~& that's done to supply their defects~~
by the detail of principles which

~~Business and business, I shall not
labour alone. I anticipate ~~least~~
a vigorous ~~instruction and support from the~~
~~to my principles,~~
~~my former pupil~~
doctrines which will be taught by
~~present~~ from the Chemical Chair by my
~~the Professor of Chemistry, who will~~
~~former pupil Dr Woodhouse.~~~~

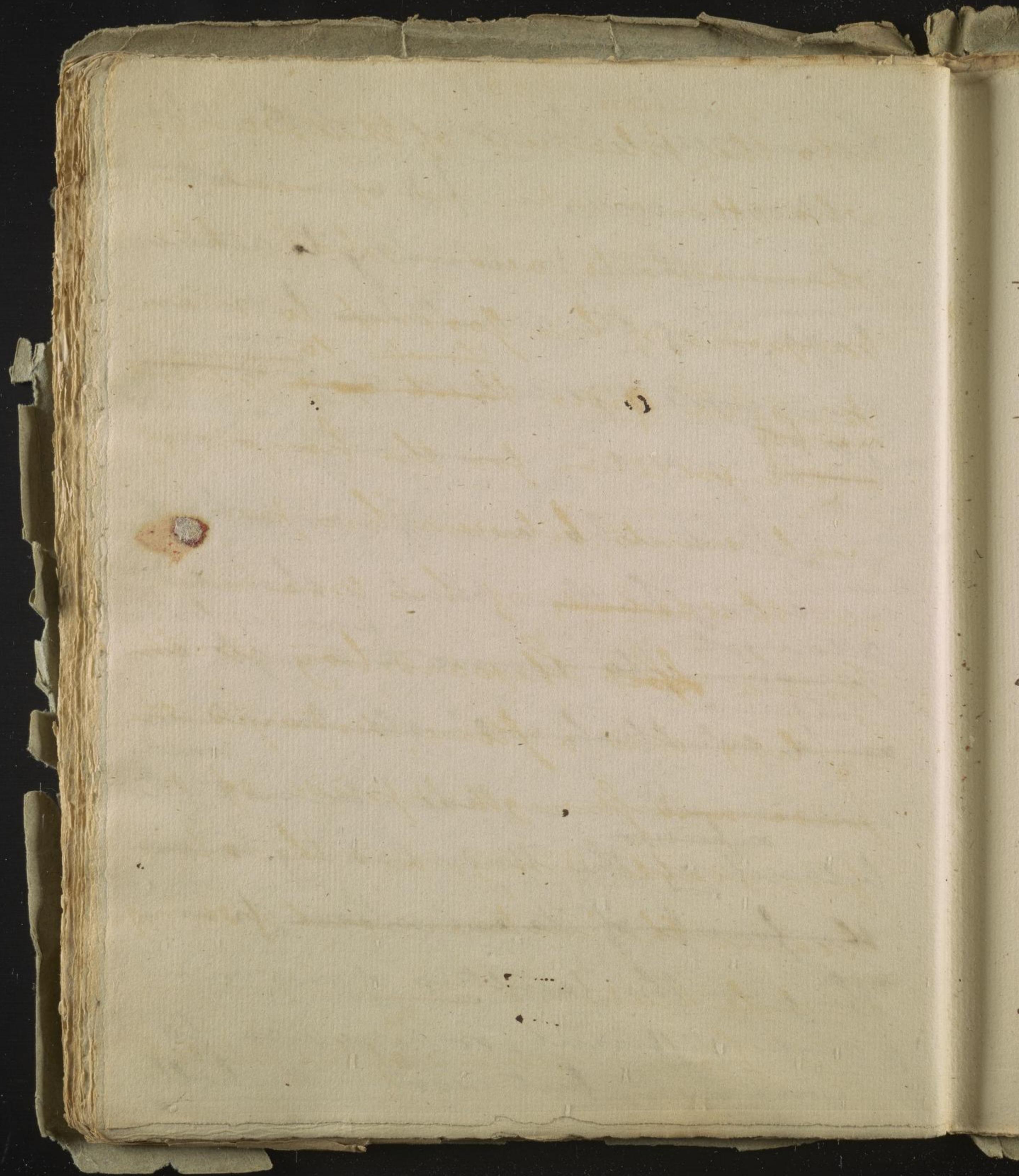
~~tomorrow I congratulate you gent.
He whose republis of information I know
upon his appointment. His talents
and qualifications are equal to it, ~~He will~~
not afraid to promise for him that he will
not disappoint the expectations of his
friends or the public.~~

We live in a revolutionary age. Medicine has happily caught the spirit of the times. Dr Brown has demolished the System of his immediate predecessor Dr Cullen, ~~but~~ ^{without} ~~but~~ substituting ~~a~~ ~~the~~ ~~best~~ ~~one~~ ~~in~~ ~~its~~ ~~room~~ a

have been the result of the obser-
vations, and, — I am not
ashamed thus publicly to acknowl-
edge, — of the mistakes both in
principle & practice, of ~~first~~^{sever} and
~~my body~~^{and} ~~myself~~^{endless} ~~thirty~~^{endless} years. — In this difficult

[But who am I, or what
were my fathers, that I should
attempt to teach new principles in
~~medicine~~ ~~to expose a single~~[^] ~~error~~
~~medicine?~~ ~~or to establish a single truth in~~
~~medicine~~ ~~gout.~~

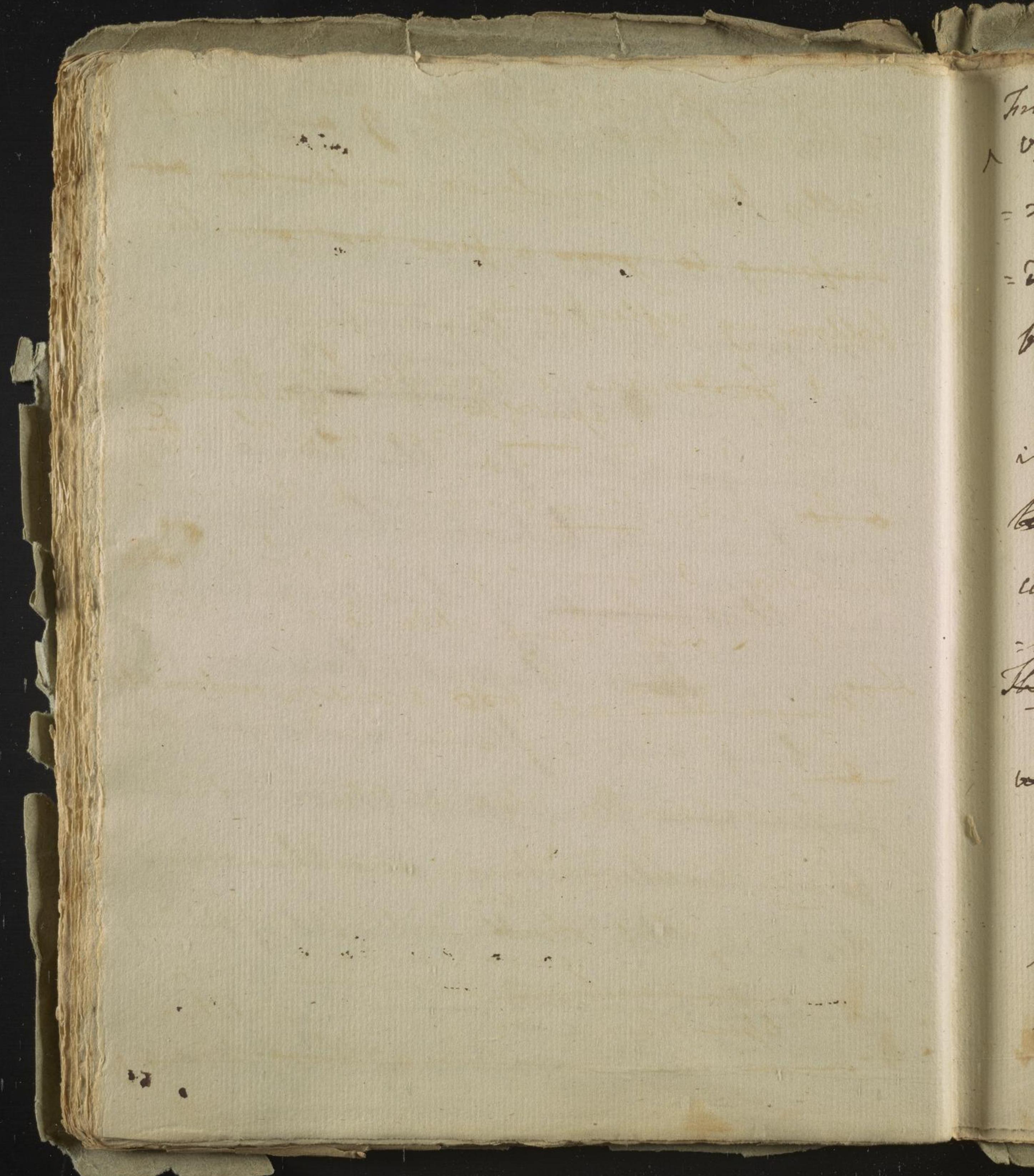
~~medicine~~ — Ascribe not the
~~success~~ ~~boldness~~ ~~of the undertaking, to any~~
~~the force of its execution,~~ to any
thing in the faculties of my mind
gent: different, or superior to
your own, but resolve it wholly



sovereign 18

into the pleasure of that Being,
who often makes use of weak in-
struments to accomplish the
purposes of his goodness to man-
kind, in ~~order that~~ ^{thereby to} prevent
a competition for the honor of
such events, between his power
and that talents of his creatures.
Thus a ~~bad~~ Shepherd boy with
a sling and a stone, destroyed the
pride and strength & pride of a
formidable Army, and thereby
became the instrument of saving
a whole nation.] —

From a review of the subject

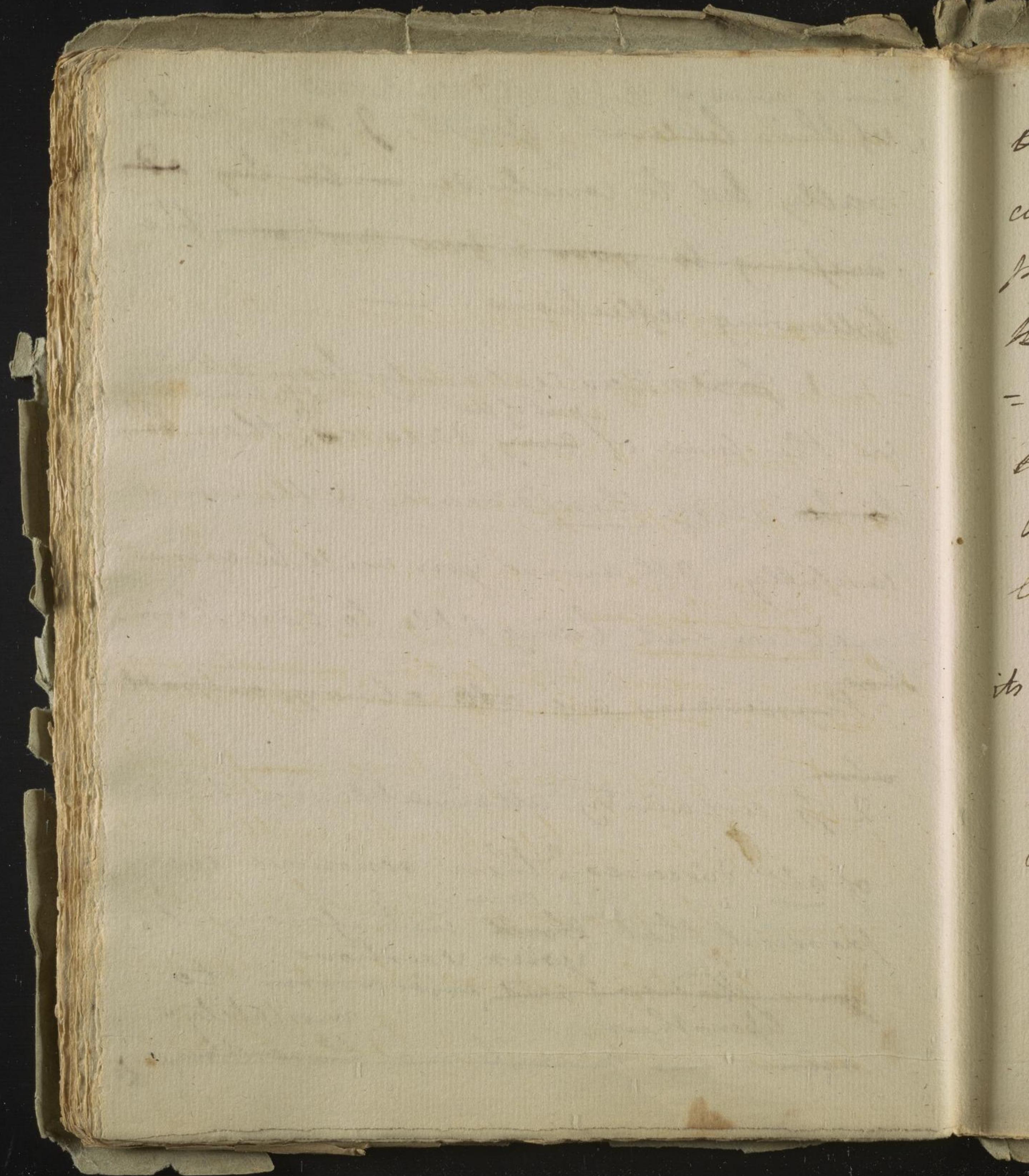


From a review of the subject of this lecture
of this lecture, Gent: I am naturally led to conclude ~~with~~ by ad-
-dressing to you a few ~~and~~ ^{with} the following reflections. —

1 ~~London~~ has certainty been attained
in the cure of ~~any~~ diseases, & then ~~can~~
~~not~~ study those diseases, & their remedies
carefully, otherwise you will be criminal in not being able to cure them.

~~These~~ ~~Physicians~~ are ~~all~~ always culpable

~~who~~
2 Of certainty attainable in the cure
of all diseases. They renounce every
pursuit that ~~that~~ ^{can} interfere with
your ~~studies~~ ^{endeavours} to
open their ^{mortality}.
reduce the number of ~~those~~ diseases.



50

~~which still~~ It has long been a ^{subject of} controversy among Divines, whether perfection be attainable in morals. ⁱⁿ ~~This world~~. - This however this con-
- troversy may be decided, I am sure
the belief of it is calculated to moral
order & happiness in the world. In
like manner a belief in the certainty
^{medicine} ~~or profession~~,
of ^{medicine} is calculated to promote
its improvement & perfection. ^{in medicine.}
~~to the perfection of our profession.~~

much of your future success
& comfort in life gent: will depend
upon the manner in which you
employ the approaching season
for instruction. I have heard

T

idly
in
T

b

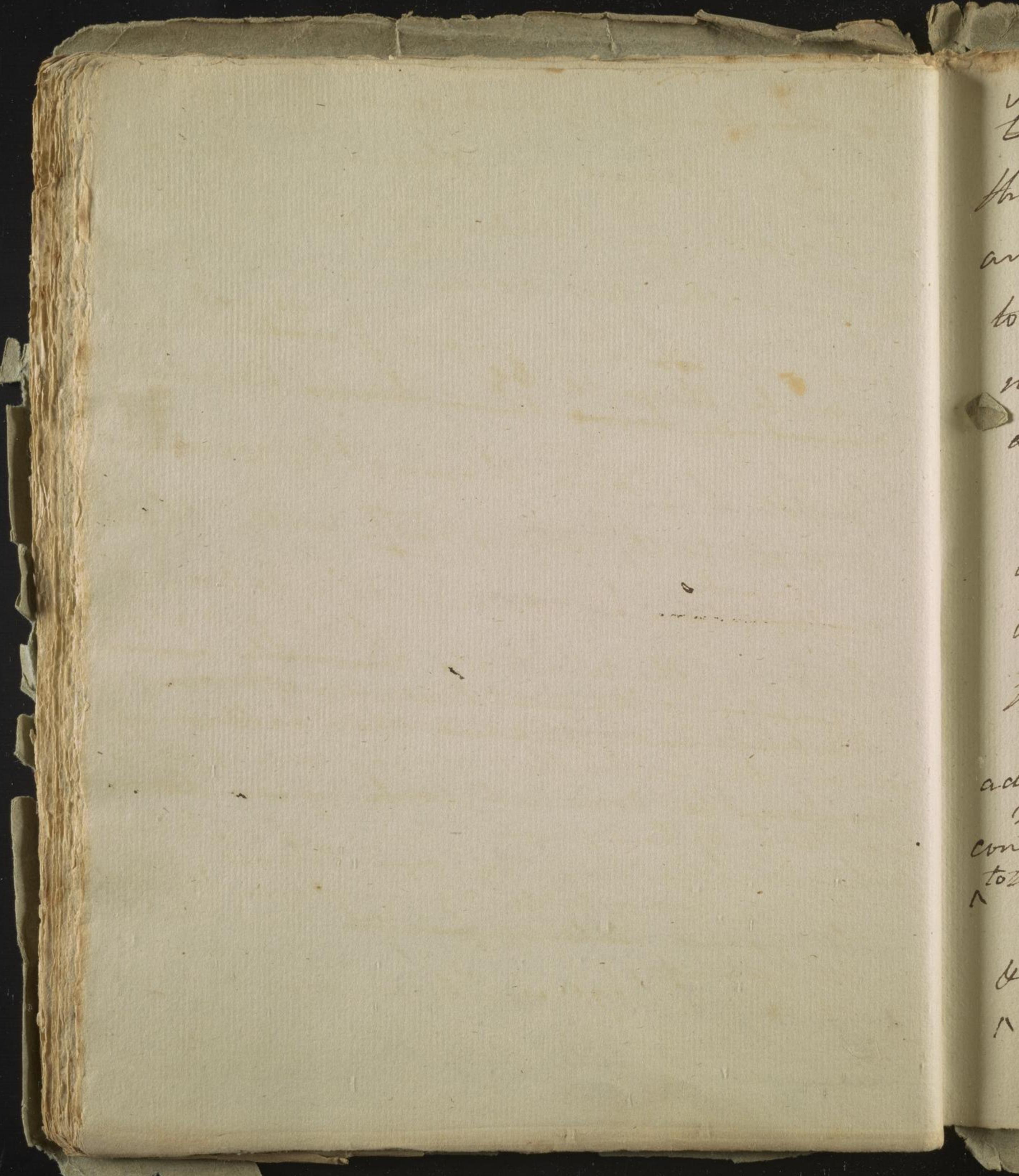
t

c

=

l

It said that every hessel of sugar
 manufactured in the West Indies
 costs a human life. — with equal
 certainty I fear it may be said that
^{are}
 every dollar and evening that is
^{idly & improperly}
^{spent by}
~~place of pu~~
~~Circus or theatre~~, will cost the life
 of a patient. ~~Show~~ It is, not
 to decide upon the morality or im-
 -morality of ^{public} ~~these~~ amusements, but
 as far as they employ money that
 might be applied to purchase medi-
 cal books, or time that might be
 employed in reading, or ^{studying} re-
 viewing
 lectures the subjects of the lectures of
 the day, they ^{certainly} are ^a criminal



52

in a
to the student of medicine. Read & think:
think - observe - observe - think
and read. — I submit all my opinion
to your strictest examination. I do
not ask, ~~for~~ ^{wish} more ^{I will not} ~~wish them to be~~
~~admit of being~~ ~~their being adopted,~~
unless they are thoroughly examined,
and perfectly understood. With these
remarks, I resume the labours &
~~declaration~~ ^{I have only to} ~~of~~
studies of the winter, ~~especially during~~
~~exploring the great reservoirs of men~~,
that it ~~may~~ ^{please} the Father of
add my best wishes that we may each of us be
~~willing to conduct each of us~~ ~~to~~
conducted by the hand of heaven. This ^{of lectures}
to the conclusion of our course in
the comfortable circumstances of health
& other things, ~~state of~~ in which
we have begun it. —

